THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre, by *Thomas Sternhold, John Hopkins,* and others:

Set forth and allowed to be ſung in all churches, of all the people together, before and after morning and evening prayer; and alſo before and after ſermons, and moreover in private houſes for their godly ſolace and comfort: laying apart all ungodly ſongs and ballads, which tend only to the nouriſhing of vice, and corrupting of youth.

JAMES v.

¶ *If any be afflicted, let him pray: and if any be merry, let him ſing pſalms.*

COLOS. 3.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in pſalms, hymns, and ſpirituall ſongs, ſinging unto the Lord with grace in your hearts.*

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THE PSALMS OF DAVID IN METRE.

Pſal. I. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſat in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exercise
himſelf both day and night.

3 He ſhall be like the tree that growes
faſt by the rivers ſides, (fruit
Which bringeth forth moſt pleaſant
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand;
Even ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winde drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Pſal. II. T. S.

WHy did the Gentiles tumults raiſe,
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The kings and rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my king
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me, I wot,
Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (once,
as men under foot tred:
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye, O kings, and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Pſal. III. T. S.

O Lord, how are my foes increaſt,
which vex me more and more!
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou beldſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thouſand had bem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call: (reſt:
7 For thou haſt broke the cheeks and
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Pſal. IIII. T. S.

O God that art my righteouſneſſe,
Lord, hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

8 Haue mercy, Lord, therefore on me,
and grant me my requeſt:
For vnto thee unceſſantly,
to cry I will not reſt.

9 O mortall men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?

10 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

11 Sin not, but ſtand in aw therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.

12 Offer to God the ſacriſice
of righteouſneſſe, I ſay:
And look that in the living Lord
you put your truſt alway.

13 The greater ſort crave worldly (goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace. (heart,

14 For thou thereby ſhalt make my
more joyful and more glad,
Then they that of their corn and wine
full great increaſe have had.

15 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Pſal. V. T. S.

INcline thine ears unto my words,
O Lord, my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity,
thou haſt alwayes abhor'd.

6 The liars and the flatterers
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord, lead me in thy righteouſneſſe,
for to confound my foes:
And ere the way that I ſhall walk,
before my face diſcleſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloze and fain.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And reader thanks for thy defence,
and give thy Name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Pſal. VI. T. S.

LOrd, in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me, Lord, for why? thou know'ſt
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay,
to cure my miſery?
4 Lord, turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Pſal. VII. T. S.

O Lord my God, I put my truſt,
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a lion he me tear,
and rend in pieces ſmall,
While there is none to ſuccour me,
and ſid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſleſſe:

5 Thou

6 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me which wrong ſuſtain.
(thee,
7 Then ſhall great nations come to
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
8 And ſith thou art of all men Judge,
O Lord, now judge thou me
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my pain and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde, I die,
for even as he ſhould ſmite,
He whets his ſword, his bowe he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo, though he in travell be
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the Name,
of him that is moſt high.

Pſal. VIII. T. S.

O God our Lord, how wonderfull
are thy works every where:
2 Whoſe fame ſurmounts in dignity,
above the heavens clear!
Even by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand:
The ſun, the moon, and all the ſtars,
in order as they ſtand: (then,
4 What thing is man, Lord, think I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous, and how wonderfull
are thy works through the world!

Pſal. IX. T. S.

WIth heart & mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce,
in thee, O God, moſt high:
And make my ſongs extoll thy Name
above the ſtarry ſkie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are deſtroid
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found. (ſpatch,
6 My foes thou haſt made good di-
and all their towns deſtroid:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is above
for evermore ſhall raign,
And in the ſeat of equity
true judgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yeeld with equity
to every man his right.

9 He is protectour of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond part.

11 Sing pſalms therefore unto the Lord
that dwells in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th'afflicted heart
that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor
whose enemies stil remain: (wretch,
Which from the gates of death art wont,
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments which were
for every man to mark: (good
When as ye see the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord, strike such terrour, fear and
into the hearts of them: (dread
That they may know assuredly,
they be but mortall men.

Psal. X. T. S.

WHat is ye cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despite:
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that passe him by,
his cruell eyes are bent.

9 And like a lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be opprest.

13 What blasphemy is this to thee,
Lord, dost thou not abhor it?
To hear the wicked in their heart
say, Tush, thou car'st not for it?
14 But thou seest all their wickednesse,
and well dost understand;
That friendlesse and poor fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hear'st, (O Lord) the poor mens (plains,
their prayers and request:
Their hearts thou wilt confirm, untill
thine ears to hear be prest:
18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more opprest
by men of worldly might.

Psal. XI. T. S.

I Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmlesse brest.

3 Of worldly hope all stays were (shrunk,
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty,

The poor and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the manners of mankinde:
5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain: (thick,
Fire and brimstone, and whirlwindes
appointed for their pain.

7 Ye

7 Ye see then, how a righteous God
doth righteousnesse embrace:
And to the just and upright men
shews forth his pleasant face.

Psal. XII. T. S.

HElp, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vain,
For every man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitfull lips,
and tongues that be so stout, (brags,
To speak proud words and make great
the Lord soon cuts them out.
4 For they say stil, we wil prevail,
our tongues shall us extoll: (speak,
Our tongues are ours, we ought to
what lord shall us controll?

5 But for the great complaint and cry
of poor and men opprest:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

Psal. XIII. T. S.

HOw long wilt thou forget me, Lord?
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore opprest:
Lighten mine eyes, lest that I sleep
as one by death possest.
4 Lest that mine enemies say to me,
Behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Psal. XIIII. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankinde;
And saw not one that sought indeed
the living God to finde.

3 They went all wide and were cor- (rupt
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their judgement so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psal. XV. T. S.

O Lord, within thy tabernacle
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and streight;
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might empair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.
6 That putteth not to usury
his money and his coin:
Ne for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Psal. XVI. T. S.

LOrd, keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I give my goods unto the saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their (heads
which run as they were mad,

To offer to the Idol gods,
alas, it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did exceel:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider. (grave,
10 Thou wilt not leave my ſoul in
for, Lord, thou loveſt me:
Nor yet wilt give thy holy One,
corruption for to ſee.

11 But wilt me teach the way to life,
for all I refuſe and ſtore
Of perfect joy are in thy face,
and power for evermore.

Pſal. XVII T. 5.

O Lord, give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well try'd me in the night,
and yet couldſt nothing finde
That I have ſpoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me, Lord, and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,
ſurely thou wilt me aid: (well
Then hear my prayer, and weigh right
the words that I have ſaid:

7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me anoy:
And from my foes that go about
my ſoul for to deſtroy: (wealth,
10 Which wallow in their worldly
ſo full are they and fat,
That in their pride they do not ſpare
to ſpeak thoy care not what. (paſſe,
11 They lie in wait where I ſhould
with craft me to confound:
And muſing miſchief in their minde,
to caſt me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp,
within ſome ſecret place.

13 Up, Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul frō the ill man,
and with the ſword him ſmite.
14 Deliver me, Lord, by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.

15 I mean, from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their minde:
Their children have enough, and leave
to theirs the reſt behinde.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Pſalm XVIII. T. 5.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield:
the horn of all my health.

3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd.
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waves of wickedneſſe,
did put me in great fear.

5 The ſlie and ſubtile ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and griefe,
did pray to God for grace
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Sion for to ſhake.

8 And

8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above:
and bow'd the heavens hie:
And underneath his feet he caſt
the darkneſſe of the ſkie.
10 On cherubs and on cherublms
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunder bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deal withall.

17 They did prevent me to oppreſſe,
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and clean, and uncorrupt,
appear'd before his face:
And did refrain from wickedneſſe,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous man
right vertuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple ſoul
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
That Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part. (Strength

31 The God that girdeth me with
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in ſunder bars of braſſe,
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not return,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore. (Strength
38 For thou doſt gird me with thy
to war in ſuch a wiſe:
That they be all ſcattered abroad
that up againſt me riſe.

39 Lord, thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke. (ear;
40 They call'd for help, but none gave
nor help them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the winde,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksom to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power,
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruell and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name
among the Gentiles all:

49 That gavest great prosperity
unto the king, I say:
To David thine anointed king,
and to his seed for ay.

Psal. XIX. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every dayes successe: (run
The nights likewise which their race
the self-same thing expresse.

3 There is no language, tongue or (speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure!
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and do give light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth indure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alway,
then fined gold, I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward. (know
12 But, Lord, what earthly man doth
the errours of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Psal. XX. T. S.

IN trouble and adversity,
the Lord God hear thee still;
The majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well perform may he.

5 We shall rejoyce when thou'us sav'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly. (King,
9 Now save and help us, Lord, and
on thee when we do cry.

Psal. XXI. T. S.

O Lord, how joyfull is the king,
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou

8 Thou didst prevent him with thy
and blessings manifold: (gifts,
And thou hast set upon his head,
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea, such a life,
as ever shall indure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay:
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodnesse and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase;
And from the number of thy folk
their seed shall end and cease. (muse
11 For why? much mischief did they
against thy holy Name:
Yet did they fail, and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bowe-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Psalm XXII. T. S.

O God, my God, wherefore dost thou
forsake me utterly?
And helpest not when I do make
my great complaint and cry?
2 To thee, my God, even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like then any man:
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heades
They grin, they mow, they nod their
and on this wise they say,
8 This man did glory in the Lord,
his favour, and his love:
Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb,
I came by thy behest,
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compasse me,
that be full strong of head:
Yea, bulls, so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder brest:
My heart doth in my body melt,
like wax against the heat. (Strength,
15 And like a potherd dri'th my
my tongue it cleaveth fast
Unto my jawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed. (soul
20 And from the sword, Lord, save my
by thy might, and thy power:
And keep my soul, thy darling dear,
from dogs that would devour.

21 And from the lions mouth, that
me all in sunder shiver: (would
And from the horns of unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy church shal praise the Name
of thee the living Lord.

The third part.

All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael,
with reverence worſhip him.
For he deſpiſeth not the poors
he turneth not awry
His countenance when they do call,
but granteth to their cry.

Among the folk that fear the Lord,
I will therefore proclame
Thy praiſe, and keep thy promiſe made
for ſetting forth thy Name.
The poor ſhall eat and be ſuffic'd,
and thoſe that do endeaver
To ſeek the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.
All coaſts of th'earth ſhall praiſe the (Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
The kingdom of the heathen folk
that Lord ſhall have therefore:
And he ſhall be their governour,
and king for evermore.

The rich men of their goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
And all that ſhall go down to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſſe,
and all his works of wonder.

Pſal. XXIII. W. W.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
He doth me fold in cotes moſt ſafe,
the tender graſſe faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.

And when I feel my ſelf neer loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
And though I were even at deaths (door,
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.

Thou haſt my table richly dect
in deſpite of my foe:
Thou haſt my head with balm refreſht,
my cup doth overflow.
And finally, while breath doth laſt,
thy grace ſhall me defend;
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need:
In paſtures fair, with waters calm,
he feeds me for to feed.
He did convert and glad my ſoul,
and brought my minde in ſtame,
To walk in paths of righteouſneſſe,
for his moſt holy Name.

Yea, though I walk in vale of death
yet will I fear none ill:
Thy rod, thy ſtaff do comfort me,
and thou art with me ſtill.
And in the preſence of my foes,
my table thou ſhall ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.

Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore,
my dwelling place ſhall be.

Pſal. XXIIII. J. H.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth indure.
For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

For who is he, O Lord, that ſhall
aſcend into thy hill,
Or paſſe into thy holy place,
there to continue ſtill: (heart
Whoſe hands are harmleſſe, and whoſe
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.

Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God his God and Saviour
ſhall yeeld to him his right.
This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

Ye princes, ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

Ye princes, ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdom and the royalty
of glorious ſtate is his.

Pſal. XXV. T. S.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.

But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right ways
ſhew me, Lord, deſcry.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God, and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentifull,
for they have been of ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy finde:
Out of thine own benignity,
Lord, have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance:
That plucke my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are mukipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Pſal. XXVI. T. S.

LOrd, be my Judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
8 O God, thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill. (guile,
10 Whose handsare heapt with craft and
their lives thereof are full: (wile
And their right hand with wrench and
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serve:
Have mercy, Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Pſal. XXVII. T. H.

THe Lord is both my health & light,
shall man make me dismaid?
Sith God doth give me strength & might,
why should I be afraid? (strength.
2 While that my foes with all their
begin with me to brawl:
And think to eat me up, at length
themselves have caught the fall.

3 Though

3 Though they in camp againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure. (grace
7 At length I know the Lords good
ſhall make me ſtrong and ſtout:
My foes to foil, and clean deface,
that compaſſe me about.
8 Therefore within his houſe will I,
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord, hear the voice of my requeſt,
for which to thee I call:
Have mercy, Lord, on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face, ſaith thou to me;
Lord, I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me, if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that ay ſhall laſt. (tart,
16 I truſt ſtill in God, whoſe whole thou
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Pſal. XXVIII. T. S.

THou art (O Lord) my ſtrength & ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and pervers,
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, nor yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my prayer, and my complaint
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts reſt,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſſe, guide, and preſerve:
Increaſe them, Lord, & rule their hearts
that they may never ſwerve.

Pſalm XXIX. T. S.

GIve to the Lord, ye potentates,
ye rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majeſty,
within his holy throne.

3 His voice doth rule the waters all
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the cedar-trees ſo long:
The cedar-trees of Lebanon,
which are moſt high and ſtrong:
6 And makes them leap like as a calf,
or elſe the unicorn:
Not onely trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and makes the wilderneſſe:
8 It makes the deſert quake for fear,
that called is Cades.
9 It makes the kindes for fear to calve,
and makes ſ coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King,
for ever and for ay. (power
11 The Lord will give his people
in vertue to increaſe:
The Lord will bleſſe his choſen flock
with everlaſting peace.

Pſalm

Psal. XXX. J. H.

ALl laud and praise with heart and
O Lord, I give to thee: (voice,
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.

3 Of thy good will thou hast cald back
my soul from hell to save: (lack,
Thou didst revive when strength did
and keptst me from the grave.
4 Sing praise, ye saints, that prove & see
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
alwayes doth life remain. (sore
Though gripes of grief and pangs full
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & wo
into a cheerfull voice: (fro,
The mourning weed thou took'st me
and mad'st me to rejoyce.

12 Wherefore my soul unceffantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwayes.

Psal. XXXI. J. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need. (tri'd,
3 For why? as stones thy strength is
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spri't which is thy due:
For why? thou hast redeemed it,
O Lord, my God, most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me anoy,
and knowest my soul full well.
8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my yeers in wo are past:
My strength is gone, & through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about
to take my life away.
14 But, Lord, I trust in thee for aid,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and into their grave fall. (right
18 O Lord, make dumb their lips out-
which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within

within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath de-
on me his grace so far, (clar'd
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints, love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride. (heart,
24 Be strong, and God will stay your
be bold and have a just:
For sure the Lord will take your part,
sith ye in him do trust.

Psal. XXXII. T. S.

THe man is blest whose wickedneesse
the Lord hath clean remitted:
And he whose sin and wickedneesse
is hid and also covered.
2 And blest is he to whom the Lord
Imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist,
to drinesse did convert.

5 I did therefore confesse my fault,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodnesse shall remain.
11 Be merry therefore in the Lord,
ye just, lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Psal. XXXIII. J. H.

YE righteous, in the Lord rejoyce,
it is a seemly sight,
That upright men, with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp & song
in psalms and pleasant things:
With lute and instrument among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in aw.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsells of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth. (wrought
15 The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought prevail at length:
The man that of his might doth boast,
shall fail for all his strength.

17 The troops of horsmen eke shall fall,
their sturdy steeds shall sterve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo, the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their souls from dread:
And if that dearth their land oppresse,
in hunger them to feed. (pend
20 Wherfore our soul doth whole de-
on God our strength and stay.

So

He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodnes, O Lord,
ſtill preſent with us be:
As we alwayes with one accord,
do onely truſt in thee.

Pſal. XXXIIII. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul, and eke in voice:
That humble men and mortifi'd
may hear, and ſo rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The lions ſhall be hunger-bit
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part. (dear,

11 Come neer therefore, my children
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown & bend his brows
upon the wicked train:
And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

(hand

18 The Lord is kinde and ſtraight at
to ſuch as be contrite:
He ſaves alſo the ſorrowfull,
the poor and meek in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
their very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Pſalm XXXV. S. H.

LOrd, plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſſe:
Stand up for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand
That thou unto my ſoul maiſt ſay,
Lo, I thy help at hand.
4 Confound them with rebuke & blame
that ſeek my ſoul to ſpil:
Let them turn back and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as winde doth drive the duſt:
And that the angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlippery like to fall:
And ſend thine angel with thy might,
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their grin:
And for no cauſe have dig'd a cave
to take my ſoul therein. (care,
8 When they think leaſt, and have no
O Lord, deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul with heart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health. (joy
10 And then my bones ſhall ſpeak and
my parts ſhall all agree:

O Lord,

O Lord, though they do ſeem full gay,
what one is like to thee?
The ſecond part. (them,
11 Thou doſt defend the weak from
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things untrue,
And to accuſe me they deviſe,
of things I never knew.

13 Where I to them did ow good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd there-
and clad my ſelf in ſack: (fore,
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear,
I did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods, and flattering train
that all good things deride,
At me do grin with great diſdain,
and pluck their mouthes aſide.
18 Lord, why wilt thou ſo long forbear,
why doſt thou ſtay and pauſe?
O rid my ſoul, mine onely dear,
out of theſe lions claws.

19 And then will I give thanks to thee,
before the church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that cauſleſſe me aſſault.
The third part.
21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire. (take,
23 But, Lord, thou ſeeſt what wayes they
ceaſe not my griefs to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cauſe to ſay on high,
we have our will on him.
27 Confound them with rebuke & ſhame
that joy when I do mourn:
And pay them home with ſpite & blame,
that brag at me with ſcorn.
28 Let them be glad, and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and praiſe alwayes.

Pſal. XXXVI. 7. H.

THe wicked with his works unjuſt
doth thus perſwade his heart;
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God, and eke of man.

3 His words are wicked, vile, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muſe
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But, Lord, thy goodneſſe doth aſcend
above the heavens high,
So doth thy truth it ſelf extend
unto the cloudy ſkie. (ſteep,
6 Much more then hills ſo high and
thy juſtice is expreſt:
Thy judgements like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excell:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will;
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain:
They ſhall be overthrown withall,
and never riſe again.

Pſal. XXXVII. W. W.

GRudge not to ſee the wicked men
in wealth to flourish ſtill:

Nay

Nor yet envie ſuch as to ill
have bent and ſet their will.
2 For as green graſſe and flourishing
are cut, and wither away: (herbs,
So ſhall their great proſperity
ſoon paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy minde:
So ſhalt thou have the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have;
So elſe canſt with in all the world,
thou need'ſt it not to crave.

5 Caſt both thy ſelf and thine affairs
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the ſun even at noon day,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God fee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, envie and hate,
at leaſt in any wiſe:
Their wicked works avoid and flee,
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked train:
No, not ſo much as houſe or place
where once he did remain.

The ſecond part.

11 But merciſull and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
whkh do his bane deſire. (think,
13 But while that lewd men thus do
the Lord laughs them to ſcorn:
For why? he ſees the term approach,
when they ſhal ſigh & mourn. (drawn,
14 The wicked have their ſwords out-
their bowe eke have they bent:
To overthrow and kill the poor,
as they the right way went. (heart,
15 But the ſame ſword ſhall pierce their
which was to kill the juſt:
Likewiſe the bowe ſhall break to ſhivers
wherein they put their truſt.
16 Doubtles the juſt mans poor eſtate
is better a great deal more,
Then all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.

18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord: (greaſe
Shall quail, yea, melt even as lambs
or ſmoak that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again:
Whereas the juſt by liberall gifts,
makes many glad and fain. (have
22 For they whom God doth bleſſe, ſhall
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage. (guide,
23 The Lord the juſt mans wayes doth
and gives him good ſucceſſe:
To every thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not utterly to quail:
Becauſe the Lord puts out his hand,
at need, and doth not fail.

25 I have been young, and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery;
26 But gives alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſſe,
and vertue do embrace:
So ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroys the wikked race.

29 Whereas the good and godly men
inherit ſhall the land,
Having as lords all things therein
in their own power and hand.
30 The juſt mans mouth doth ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then:

The

The earth to rule, and thou ſhalt ſee
deſtroi'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flourifhing in all wealth and ſtore,
as doth the laurel-tree.
36 But ſuddenly he paſt away,
and lo, he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroi'd they ſhall all be;
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave & deliver
from lewd men and unjuſt:
And ſtill will ſave them, whilſt that they
in him do put their truſt.

Pſal. XXXVIII. J. H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavie wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtred ſo,
as loth ſom is to ſee:
Which all through mine own fooliſhnes
befideth unto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe,
That I go wailing all the day
in dolefull heavineſſe.

7 My loins are fil'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (groans
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight: (doth fail,
10 My heart doth pant, my ſtrength
mine eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro. (ſnares,
12 They that did ſeek my life, laid
and they that fought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond part;

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord, that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me.
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet,
in place a wofull wight:
And eke my grievous heavineſſe
is ever in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrows do expreſſe.
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Pſal. XXXIX. J. H.

I Said I will look to my wayes,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought, and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord, number out my life and dayes
which yet I have not paſt,
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.

7 Man walketh like a ſhade, and doth
in vain himſelf annoy:
In getting goods, and cannot tell
who ſhall the ſame enjoy. (frame,
8 Now, Lord, ſith things this wiſe do
what help do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

[b]

The ſecond part.

9 From all the ſins that I have done,
Lord, quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work
my patience for to preve. (plague,
11 Lord, take from me thy ſcourge and
I can them not withſtand:
I faint, and pine away for fear
of thy moſt heavie hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man. (heed,
13 Lord, hear my ſuit and give good
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

Pſal. XL. T. H.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks always
unto the Lord our God. (ſee,
4 When all the folk thoſe things ſhall
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lie and fain. (deeds
6 For Lord my God, thy wondrous
in greatneſſe far do paſſe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat-offerings and ſacrifice
thou would'ſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withall.
10 But then ſaid I, Behold and look,
I come a meen to be:
For in the volume of thy book
thus is it ſaid of me,
11 That I (O God) ſhould do thy minde,
which thing doth like me well;
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw not thou away:
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help & ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpil:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Always at me they rail and cry,
Pie on him, fie for ſhame.

21 Let them in thee have joy & wealth
that ſeek to thee always:
That thoſe that love thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know. (truſt,
23 For why? thou art my hope and
my refuge, help and ſtay:
Wherefore, my God, as thou art juſt,
with me no time delay.

Pſal. XLI. T. S.

THe man is bleſt that careful is
the needy to conſider:
For, in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and
and happy in the land: (ſound,
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
have mercy, Lord, on me:
And heal my ſoul, which to full wo,
that I offended thee.

[5 Mine

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ſpeak if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome deadly harm. (to
8 Some grievous ſin hath brought him
this ſickneſſe, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord, the God of Iſrael
be praiſed evermore:
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

Pſal. XLII. J. H.

LIke as the hart doth breathe & bray,
the well-ſprings to obtain:
So doth my ſoul deſire alway,
with thee, Lord, to remain. (neer
2 My ſoul doth thirſt, and would draw
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?

3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my ſoul, as at plus brink,
moſt heavie is and ſad.

When I did march in good aray,
furniſhed with my train:
Unto the temple was our way,
with ſongs and hearts moſt fain.
5 My ſoul, why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need,
againſt all pain and grief:
He is my God which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call
as clouds burſt out their voices
The floods of evil that do fall,
run over me with noiſe.
8 Yet I by day felt his goodneſſe,
and help at all aſſayes:
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence,
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſſe,
hanging the head thus walk,
While that mine enemies me oppreſſe,
and vex me with their talk? (parts
10 For why? they pierce my inward
with pangs to be abherr'd:
When they cry out with ſtubborn hearts,
Where is thy God, thy Lord?
11 So ſoon why doſt thou faint & quail,
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To give him thanks with laud & praiſe,
for health reſtor'd to thee.

Pſal. XLIII. T. S.

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thoe fro?
And why walk I ſo heavily
oppreſſed with my fo?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God, my God moſt dear.

5 Why art thou then ſo ſad my ſoul,
and ſo freſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God, which doth alway
at need ſend me relief.

Pſal. XLIIII. T. S.

OUr ears have heard our fathers tell,
and reverently record (done
The wondrous works that thou haſt
in elder time, O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtrook'ſt them with ſtrong hand,
Planting our fathers in their place,
and gav'ſt to them their land. (ſtrength,
3 They conquered not by ſword nor

But by thy hand, thy arm and grace,
because thou lov'dſt them beſt.
4 Thou art my king, O God, that help
Jacob in ſundry wiſe: (ſuch
5 Led with thy power, we threw down
as did againſt us riſe.

6 I truſted not in bowe nor ſword,
they could not ſave me ſound:
7 Thou kept'ſt us frō our enemies rage,
thou did'ſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were over-trod: (goods
Our enemies rob'd and ſpoil'd our
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcatt'red we do remain.
(ſlaves,
12 Thy people thou haſt ſold like
and as a thing of nought:
For profit none thou haſt thereby,
no gain at all was ſought. (made
13 And to our neighbours thou haſt
of us a laughing ſtock:
And theſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk: (heads,
They mock, they ſcorn, they nod their
where ere they go or walk.
15 I am aſham'd continually
to hear theſe wicked men:
Yea, ſo I bluſh that all my face
with red is covered then.
(words,
16 For why? we hear ſuch ſlanderous
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgat not thee,
nor yet thy covenant brake: (thee,
18 We turn not back our hearts from
nor yet thy paths forſake.

19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſity.
20 If we had our Gods name forgot,
and help of idols ſought, (out?
21 Would not God then have try'd this
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
always are we ſlain thus:
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Help, Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly like to it were glu'd,
unto the ground cleaves faſt.

26 Riſe up therefore for our defence,
and help us (Lord) at need:
We thee beſeech for thy goodneſſe,
to reſcue us with ſpeed.

Pſal. XLV. J. N.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew thereby,
pertaineth to the king.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe,
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant, pure:
For God hath bleſſed thee with gifts
for ever to indure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glory, and renown
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thine arrows ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea, all thy foes, O king.

7 Thy royall ſeat, O Lord,
for ever ſhall remain:
Becauſe the ſcepter of thy realm
doth righteouſneſſe maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt:
God, even thy God, hath nointed thee
with joy above the reſt.

9 With myrrhe, and ſavours ſweet,
thy clothes are all beſpread:
When thou doſt from thy palace paſſe
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter, take good heed,
incline and give good ear:
Thou muſt forget thy kinred all,
and fathers houſe moſt dear.
12 Then ſhall the king deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins fair on her to wait,
ſhe cometh to the king.
16 Thus are they brought with joy,
and mirth on every ſide:

Into

Into the palace of the king,
and there they do abide.

17 In ſtead of parents left,
(O queen the caſe ſo ſtands) (ſee,
Thou ſhalt have ſons, whom thou maiſt
as princes in all lands.

18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee,
for evermore, O Lord.

Pſal. XLVI. F. H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmaid,
he is our help at hand. (fear,

2 Though th'earth remove we will not
though hills ſo high and ſteep:
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No, though the waves do rage ſo ſore,
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.

4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.

6 The heathen folk the kingdoms fear,
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie. (thought

8 Come here, and ſee with minde and
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countreys did conſpire:
Their bowes he brake, & ſpears each one,
their chariots burnt with fire.

10 Leave off therefore (ſaith he) & knew
I am a God moſt ſtour:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower.
On Jacobs God we do depend,
and on his might and power.

Pſal. XLVII. F. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall be made to be
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.

4 For us the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his well-beloved one.

5 Our God aſcended up on high,
with joy and pleaſant noiſe.
The Lord goes up above the ſkie,
with trumpets royall voice.

6 Sing praiſes to our God, ſing praiſes
ſing praiſes to our King:

7 For God is King of all the earth,
all ſkilfull praiſes ſing.

8 God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned every one

9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Pſalms XLVIII. F. H.

GReat is the Lord, and with great
to be advanced ſtill: (praiſe
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King
on her north ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman, when ſhe ſhall
go travell-by and by.

6 As thou with eaſtern winde the ſhips
upon the ſea doſt break:
So they were ſtroid, and even as
we heard our fathers ſpeak:

7 So in the city of the Lord,
we ſaw as it was told:
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait, and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwayes.

10 Let for thy judgements, Sion mount
fulfilled be with joyes:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:

Thus

That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death alſo
our guider ſhall he be.

Pſal. XLIX. J. H.

ALl people hearken and give ear
to that that I ſhall tell: (poor
2 Both high and low, both rich and
that in the world do dwell. (courſe
3 For why? my mouth ſhall make diſ-
of many things right wiſe:
In underſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine ear to know
the parable ſo dark:
And open all my doubtfull ſpeech
in metre on my harp.
5 Why ſhould I fear affliction,
or any carefull toil:
Or els my foes, which at my heele
are preſt my life to ſpoil?

6 For as for ſuch as riches have,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelves do brag and boaſt:
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as well as fools,
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes fair,
and ſo determine ſure, (earth
To make their name right great on
for ever to indure.
11 Yet ſhall no man alwayes enjoy
high honour, wealth, and reſt:
12 But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part. (thoughts

13 And though they try their foolish
to be moſt learn'd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.

Their image and their royall port
ſhall fade and quite decay,
When as from houſe to pit they paſſe,
with wo and well-away.
15 But God will ſurely preſerve me
from death and endleſſe pain:
Becauſe he will of his good grace,
my ſoul receive again.

16 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.

17 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, All is well done.
19 And preſuppoſe he live as long
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaths fold. (brought,

20 Thus man to honour God hath
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

Pſal. L. W. W.

THe mighty God,
th'Eternall hath thus ſpoke:
And all the world
he will call and provoke:
Even from the eaſt,
and ſo forth to the weſt:
2 From towards Sion,
which place he liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.

3 Devouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace:
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my ſaints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſſe,
For God is Judge
of all things more and leſſe.
7 Hear, my people,
for I will now reveal:
Liſt, Iſrael,
I will thee nought conceal:
Thy Gods, thy God,
am I: and will not blame thee
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine, (alſo,
which haunt the fields and fount-

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise, and hearty thankfgiving:
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th'eternall God:
Why dost thou preach
my laws and hests abroad:
17 Seeing thou hast
them with thy mouth abased,
And hat'st to be
by discipline reformed?

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sitst musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long.
Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey,
23 But he that thanks
offer'th, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same, by I. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.

5 Bring forth my saints, saith he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tride,
the heavens shall record,
That God is just; and all must bide
the Judgement of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not tay to thee,
thy sacrifice is slack:
Thou offrest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell, young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and out of sight:
And beasts, that in the fields do lie,
are subject to my might.
12 Then, though I hungred sore,
what need I ought of thine?
Sith that the earth, with her great store,
and all therein is mine?

13 To bulls flesh have I minde,
to eat it dost thou think?
Or such a sweetnesse do I finde,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dares't thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thief dost see
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:

Thou

Thou lik'ſt it well, and waxeſt bold,
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to feign and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo neer:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt deer.

23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that have not God in minde:
Leſt when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well: and he ſhall ſee
to walk in godly wayes.

Pſal. LI. W. W.

O Lord, conſider my diſtreſſe, (take,
and now with ſpeed ſome pity
My ſins deface, my faults redreſſe, (ſake,
good Lord, for thy great mercies
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinfull act:
And puriſie yet once again
my heinous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſſe:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgements juſt and (right.
5 It is too manifeſt alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therfore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſ- (paſſe.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joyes again,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key:
And then my mouth ſhall teſtifie (way.
thy wondrous works and praiſe al-
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavie heart, the minde oppreſt,
O Lord, thou never deſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the walls and love it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay:
Yea, calves and many other things,
upon thine altar will we lay.

Another of the ſame, by T. S.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyn.

3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt doon
upright thou maiſt be try'd:
And eke in judging, that the doom
may paſſe upon thy ſide.

5 Behold, in wickedneſſe my kinde
and ſhape I did receive.
And lo, my ſinfull mother eke
in ſin did me conceive.
6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall
be whiter then the ſnow.

8 Of joy and gladneſſe make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſſe
do vttetly deface.
10 O God, create in me a heart
vnſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight; nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, vnlooſe:
The praiſes of thy Majeſty
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offrings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jeruſalem
vpreard may be the wall.
18 Burnt-offrings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
vpon thine altar lay.

Pſal. LII. J. H.

WHydoſt thou, tyrant, boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy minde yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſour ſharp.

3 On miſchief why feſt thou thy minde,
and wilt not walk vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood and wrong:
Thy lips have learn'd the flattering
Of falſe deceitfull tongue. (ſtile,

5 Therefore ſhall God for ay confound,
and pluck thee from thy place,
Thy ſeed root out from off the grovnd,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as olive freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy Name always,
wherein thy ſaints rejoyce.

Pſal. LIII. T. S.

THe fooliſh man in that which be
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad,
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, & ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For, God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive lad:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Pſal. LIIII. J. H.

GOd ſave me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpil.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

Pſal. LV. 7. *H.*

O God, give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
8 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain. (cries,
9 Becauſe my foes with threats and
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill. (breath,
5 My heart doth faint for want of
it panteth in my breſt:
The terrours and the dread of death,
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo, then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde,
That I were quit and overpaſt
theſe blaſts of boiſterous winde.
10 Divide them, Lord, and from them
their deviliſh double tongue: (pull
For I have eſpide their city full
of rapine, ſtrife and wrong. (throughout
11 Which things both night and day
do cloſe her as a wall:
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow dear,
which friendſhip didſt pretend:
And didſt my ſecret counſell hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon and evening-tide,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand.
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit. (hearts,
23 While they have war within their
as butter are their words: (oil,
Although their words were ſmooth as
they cut as ſharp as ſwords
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pits
that thirſt for blood always:
He will no guileſull man permit
to live out half his dayes. (gones,
26 Though ſuch be quite deſtroi'd and
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Pſal. LVI. 7. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might. (afraid
3 When they would make me moſt
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide. (praiſe,
4 Gods promiſe I do minde and
O Lord, I ſtick to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou, God, on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſſe by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

(ſend,
13 My ſoul from death thou doſt de-
and keepſt my feet upright:
That I before thee may aſcend,
with ſuch as live in light.

Pſal. LVII. ℣. H.

TAke pity for thy promiſe ſake,
have mercy, Lord, on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have aſſaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are ſpears and arrows
as ſharp as I have ſeen: (tongue,
They wound and cut with their quick
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their net, and do prepare
a priviſe cave and pit;
Wherein they think my ſoul to ſnare;
but they are faln in it.

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day,
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extoll thy praiſe on earth abroad,
thy Majeſty and might.

Pſal. LVIII. ℣. H.

YE rulers that are put in truſt,
to judge of wrong and right,
Be all your judgments true and juſt,
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poiſon and the breath
of ſerpents do appear:
Yea, like the adder that is deaf,
and faſt doth ſtop her ear.

5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No, though he were the chief of choice,
and did therein excell.
6 O God, break thou their teeth at once
within their mouths throughout:
The tuſks that in their great jaw-bones
like lions whelps hang out.

7 Let them conſume away and waſte,
as water runs forthright:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are young,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhal the world ſhew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

Pſal.

Pſal. LIX. T. H.

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebell,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips were ſwords:
They 'greed my death, & then would ſay,
What? none doth hear our words.
8 But, Lord, thou haſt their ways eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.
(ſtand,
9 The ſtrength that doth our foes with-
O Lord, doth come from thee:
My God, he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall: (abroad,
But with thy ſtrength drive them
and ſo conſume them all. (tongue,
12 For their ill words, and truthleſſe
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain: (world
That men may know throughout the
that Jacobs God doth raign.
14 At evening they run apace,
as dogs they grin and cry:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all affaires.
(ſtaid,
17 Thou art my ſtrength, thou haſt me
O Lord, I ſing to thee;
Thou art my fort, my fence and aid
a loving God to me.

Pſal. LX. T. H.

O Lord, thou didſt us clean forſake
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take,
return to us, O God. (fore,
2 Thy might did move the earth ſo
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavie chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a banner thou didſt ſhew:
That they may triumph in the fame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me. (plare,
6 The Lord did ſpeak from his own
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſeek
for favour me unto.

9 But who will bring me at this tide
into the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong? (ſake
10 Wilt thou not, God, which didſt for-
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain. (might
12 Put through our God we ſhall have
to take great things in hand:
He will tread down, and put to flight
all thoſe that us withſtand.

Pſal. LXI. T. H.

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that fear his Name.
6 The king ſhall he in health maintain,
and ſo prolong his dayes:
That he from age to age ſhall raign,
In royall ſtate alwayes.

7 That he may have a dwelling place,
before the Lord for ay:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfill,
and daily pay the ſame.

Pſal. LXII. *T. H.*

MY ſoul to God ſtal give good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye ſeek always
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God; my chief deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O have your truſt in him alway,
ye folk with one accord:
Pour out your hearts to him and ſay,
Our truſt is in the Lord.

9 The ſons of men deceitfull are,
en balance but a fleight: (pare,
With things moſt vain do them com
for they can keep no weight. (ſtealth,
10 Truſt not in wrong, robbery, nor
let vain delights be gon: (wealth
Though goods well got flow in with
ſet not your hearts thereon. (ſtill,
11 The Lord long ſince one thing did
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all. (kinde,
12 And that thou, Lord, art good and
thy mercy doth exceed:
So that all ſorts with thee ſhall finde,
according to their deed.

Pſal. LXIII. *T. S.*

O God my God, I watch betimes,
to come to thee in haſte;
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once again
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall give to thee
due honour, laud, and praiſe.

4 And whilſt I live I will not fail
to worſhip thee alway:
And in thy Name I ſhall lift up
my hands when I do pray.
5 My ſoul is fild as with marrow,
which is both fat and ſweet:
My mouth therfore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy,
them death ſhall ſoon devour. (one,
10 The ſword ſhal them devour each
their carcaſes ſhall feed
The hungry foxes, which do run
their prey to ſeek at need.
11 The king and all men ſhall rejoyce,
that do profeſſe Gods word:
For liars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

Pſal. LXIIII. *T. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work. (ſeem
3 Who whet their tongues as we have
een whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words. (ſhafts
4 With privie ſleights ſhoot they their
the upright man to hit:
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counſell thus they cry,
To uſe deceit let us not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail,
when they think leaſt upon:
God with his dart ſhall ſure aſſail,
and wound them every one.

8 Then

8 Their crafts & their ill tongues withal
shall work themſelves ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee, ſhall know right well
that God the thing hath wrought:
And praiſe his mighty works, and tell
what he to paſſe hath brought.

10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy with minde and voice,
whoſe hearts are pure and right.

Pſalm LXV. ℣. H.

THy praiſe alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfill.

2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and neer,
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But, Lord, forgive our great miſdeedes,
and purge us from our ſin.

4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſes coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt ſ mountains ſtrong & ſtout
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtil:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
ſhall dread thy ſignes to ſee.
Which morn and even in great mirth
do paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſowe,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

12 Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plain the flocks ſhall feed,
and cover all the earth in
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Pſalm LXVI. ℣. S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
give glory to the ſame.

2 How wonderfull, O Lord, ſay ye,
in all thy works thou art?
Thy foes for fear ſhall ſeek to thee,
ſuit fore againſt their heart.

3 All men that dwell the earth through-out
ſhall praiſe the Name of God:
The land thereof the world about
is ſhew'd and ſet abroad.

4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on high,
therein a way they had,
On foot to paſſe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God
due laud and thanks alwayes:
With joyfull voice declare abroad,
and ſing unto his praiſes.

8 Which doth endue our ſoul with life,
and it preſerve withall:
He ſtayes our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tride.

10 Although thou ſuffer us ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt:

The ſecond part.

11 Although (I ſay) thou ſuffer men
on us to ride and raign:
Though we through fire and water run
of very grief and pain:

12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.

14 The vows that with my mouth I ſpake
in all my grief and ſmart:
The vows, I ſay, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rame:
Yea, this my ſacrifice ſhall be,
of bullocks, goats and lambs.

16 Come forth & hearken here ful ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

Psal. LXVII. *J. H.*

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth & right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name,
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse us eke withall.

7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in fear.

Psal. LXVIII. *T. S.*

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blowes smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearfull in their voice. (Lord,
4 Sing praises, sing praise unto the
who rideth on the skie:
Extoll the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and Judge of widows case.
6 Houses he gives, and issue both
unto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th'Egyptians from among, (nesse
And broughtst them through the wilder-
which was both wide & long, (down,
8 The earth did quake, the rain pour'd
heard were great claps of thunder:
The mount Sion shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings for all their
shall flee & take the foil: (power,
And women which remain at home
shall help to part the spoil.
(pots,
13 And though you were as black as
your hue shall passe the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sions Gods most holy hill
doth far excell in grace. (high,
16 Why brag ye thus, ye hills most
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he poures on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God, by whom we scape
all dangers, death and paip. (head,
21 This God will wound his enemies
and break the hairy scalp
Of those that in their wickednesse
continually do walk,

22 From

22 From Baſan will I bring, ſaid he,
my people, and my ſheep:
And all mine own as I have done,
from dangers of the deep. (blood
23 And make them dip their feet in
of thoſe that hate my Name:
And dogs ſhall have their tongues im-
with licking of the ſame. (bru'd

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou go'ſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with tabor.

26 Now in the congregation,
O Iſrael, praiſe the Lord,
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their hoſt:
With Zebulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo, Lord, make firm and ſure:
The thing that thou haſt wrought in us,
for ever to indure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to us ſubdu'd
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearmens ranks,
the calves and bulls of might:
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhal ſtretch their
unto their Lord and King. (hands
32 Therefore ye kingdoms of the earth
give praiſe unto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth far extend
above the cloudy ſkie.

35 O God, thy holineſſe and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Pſal. LXIX. ℣. H.

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drowned.

3 With crying oft, I faint and quail,
my throat is hoarſe and drie:
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
then hairs are on my head.
(ſcre

5 Though for no cauſe they vex me
they proſper and are glad:
They do compell me to reſtore
the things I never had.
6 What I have done for want of wit
thou, Lord, all times canſt tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do bear this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to hear,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea, if I weep and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for grief and pain of heart
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high and low, and all the throng
that ſit within the gate:
They have me ever in their tongue,
of me they talk and prate. (light,
14 The drunkards which in wine de-
it is their chief paſtime
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray
that when it pleaſeth thee,
For thy great truth thou wilt alwa
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as ow me wrath and ire,
and from the waters deep.
(drowne,

17 Leſt with the waves I ſhould be
and depth my ſoul devour:
And that the pit ſhould me confounds,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kinde:
And as thy mercy is moſt dear,
Lord, have me in thy minde.

19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear, I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well. (heart,
22 When they with brags do break my
I ſeek for help anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirſt withall,
ſtrong vineger to drink.
24 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark & blinde,
that they may nothing ſee: (binde
Bow down their backs, and do them
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold upon them all.

27 As deſerts dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raze them clean out of the book
of life, of hope of truſt:
That for their name they never look
in number of the juſt.

The fourth part.

31 Though I (O Lord) with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt. (praiſe,
32 That I may give thy Name the
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.

33 Which is more pleaſant unto thee,
(ſuch mindo thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
It ſhall reioyce them ſure:
All ye that ſeek the Lord, behold,
your life for ay ſhall dure. (hear
35 For why? the Lord of hoſts ſhall
the poor when they complain;
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſkie and earth below,
the ſea with flood and ſtream,
His praiſe they ſhall declare and ſhew,
with all that live in them.

37 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be filld. (ſame,
38 His ſervants ſeed ſhall keep the
all ages out of minde: (Name
39 And there all they that love his
a dwelling place ſhall finde.

Pſal. LXX. F. H.

O God to me take heed,
of help I thee require:
O Lord of hoſts, with haſte and ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That, they may ſay alwayes,
in mirth and one accord,
All glory, honour, laud and praiſe,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

Pſal. LXXI. F. H.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſſe,
nor once take hold on me.
2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power,
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth I had a luſt,
ſtill to depend on thee. (birth,
6 Thou haſt me kept even from my
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now and ſtill haſt been,
my fence and aid ſo ſtrong.

8 Where-

8 Wherefore my mouth no time shall
thy glory and thy praise: (lack
And eke my tongue shall not be slack
to honour thee alwayes.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes inquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second part. (said,

11 Lay hand and take him now, they
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

(care,

17 For of my youth thou tookst the
and dost instruct me still:
Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part. (shew

19 That I thy strength and might may
to them that now be here:
And that our seed thy power may know
hereafter many a yeer.
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
O who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

(praise,

23 Therefore thy faithfulnesse to
I will with violl sing:
My harp shall sound thy praise alwayes,
O Israels holy King. (voice,
24 My mouth will joy with pleasant
when I shall sing to thee;
And eke my soul will much rejoyce,
for thou hast made me free.

(sound,

25 My tongue thy uprightnesse shall
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Psalm LXXII. J. H. (king,

LOrd, give thy judgements to the
therein instruct him well:
And with his son ẏ princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are his,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
6 Lord, make the king unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Untill the moon shall leave to prime,
waste, change, and to increase.
8 He shall be lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The lords of all the isles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need opprest:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives frō dread,
from fraud, frō wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:

He

He ſhall be honoured as a king,
and daily be extold.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng:
That it like cedar-trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe.
18 For ever they ſhall praiſe his Name,
while that the ſun is light: (fame,
And think them happy through the
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea, he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, amen, ſay I.

Pſal, LXXIII. T. S.

HOw ever it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, even at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain,
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.

5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks, as doth a chain:
And vare even wrapt as in a robe,
with rapine and diſdain.

7 They are ſo fedd with reſen for fat
their eyes oft-times out ſtart:
And as for worldly goods they have
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of their wrong
Which they have done to ſimple men
and ever pry'd among.

9 The heavens and the living Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem. (back
10 The people of God oft times turn
to ſee their proſperous ſtate:
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
Could know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
upon a ſlippery place,
And at thy pleaſure and thy will
thou doſt them all deface.
(ſight
19 Then all men muſe at that ſtrange
to ſee how ſuddenly (ſum'd;
They are deſtroy'd, diſpatch't, con-
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſights
ſhall ebb and paſſe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet ne'rtheleſſe, by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Pſal, LXXIIII. J. H.

WHy art thou, Lord, ſo long from
in all theſe dangers deep? (us
Why doth thine anger kindle thus,
at thine owa paſture ſheep?

8 Lord call thy people to thy thought,
which have been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.
(on,
9 Have minde therefore, and think up-
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregation all
thine enemies roar, O God:
They ſet as ſignes on every wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So thine the bills and ſwords of theſe,
within thy temple now.

7 The cieling naw'd, the carved beards,
the goodly graven ſtones,
With axes, hammers, bills, and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name
they raze down to the ſoil.
(hearts,
9 And thus they ſaid within their
Diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.
(ſhame,
11 When wilt thou (Lord) once end this
and ceaſe thine enemies ſtrong?
Shall they always blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and evermore haſt been: (world
Yea, thy good grace throughout the
for our good hath been ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.
(great
15 Yea, thou didſt break the heads ſo
of whales that are ſo fell:
And gav'ſt them to the folk to eat,
that in the deſerts dwell. (to riſe
16 Thou mad'ſt a ſpring with ſtreams
from rock both hard and hie:
And eke thy hand hath made likewiſe
deep rivers to be dry.

17 Both days, and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerve us with their ſhine,
the moon and eke the ſun. (coaſts
18 Thou didſt appoint the ends and
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruell beaſts devour
the turtle that is true,
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes poſſeſſe the land:
All ſad and dark, forworn and old,
our realm as now doth ſtand.
22 Let not the ſimple go away,
for yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Pſal: LXXV. J. H.

UNto thee (God) wil we give thanks
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
Set not your horns on high.
4 I ſaid unto them, Set not up
your riſed horns on hie:
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts
nor from the weſtern ſide,
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelf doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the world ſhall drink,
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted hie.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalm LXXVI. ℣. H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and (bowe,
the sword, the spear, and shield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
5 But now the proud are spoil'd through (thee,
and they are slain on sleep:
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsmen once did move.

7 For thou art dreadfull, Lord, indeed;
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in judgement for to speak,
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that in men doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
11 Make vows, and pay them to our (God,
ye folk that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life & might
from princes great of birth:
And fell of terrour is his sight
to all the kings on earth.

Psalm LXXVII. ℣. H.

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretch'd my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou held'st mine eyes always from (shut,
that I therewith did wake:
With fear I am so fore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeers agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse clean decai'd
for ever and a day?
Or is his promise now delai'd,
and doth his truth decay?

9 And will the Lord our God forgot
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord, our God?
14 Thou art a God that doth forth show
thy wonders every hour
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and (black,
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths so deep.
20 Thou ledd'st thy folk upon the land,
as sheep on every side;

Through

Through Moſes & through Aarons hand
thou didſt them safely guide.

Pſal. LXXVIII. *J. H.*

ATtend my people to my law,
and to my words incline: (bles,
2 My mouth shall speak strange para-
and sentences divine: (learn'd
3 Which we our selves have heard and
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder: (praise
5 To Jacob he commandement gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also. (hope
7 That they might have the better
In God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight. (hearts
And would not frame their wicked
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their shafts in day of war,
and yet they took the foil?
(God
10 For why? they did not keep with
the covenant that was made:
Nor yet would walk, or lead their lives
according to his trade:
11 But put into oblivion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himself disclose:
In Egypt land, within the field
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drink,
As plentifully as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard.
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wildernesse.
(hearts
18 They tempted God within their
like people of mistrust:
Requiring such a kinde of meat,
as served to their lust:
19 Saying with murmurations,
In their unfaithfulnesse,
What? can this God prepare for us,
a feast in wildernesse?

20 Behold, he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also? (wroth
21 When God heard this, he waxed
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeve, and hope that he
Could alwayes help and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder:
24 And rain'd down manna for them to
a food of mickle wonder. (eat,

25 When earthly men with angels food
were fed at their request:
26 He bade the east-winde blow away,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand,
28 Which he did cast amid the place,
where all their tents did stand

29 Then did they eat exceedingly;
and all men had their fills:
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell: (youth,
31 And slew the flower of all their
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would not him beleeve.
33 Their dayes therefore he shortened,
and made their honour vain:
Their yeers did waste and passe away,
with terrour and with pain.

34 But ever when he plagued them,
they sought him by & by: (strength,
35 Remembring that he was their
their help and God most high.
36 Though in their mouthes they did
and flatter with the Lord: (but glose
And with their tongues, and with their
dissembled every word. (hearts

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die;

That

That he forgave them their misdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a winde,
Paſſing away, and cannot well
return by his own kinde.

40 How oftentimes in wilderneſſe
did they the Lord provoke?
How did they move, and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eftſoon:
Preſcribing to the holy Lord
what things they would have done.

42 Not thinking of his hand & power,
nor of the day when he
Deliverd them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloo:
That no man might receive his drink
at river, nor at flood. (flies,
45 Nor how he ſent them ſwarms of
which did them ſore anoy:
And fill'd their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpiller,
And all the labour of their hands
he gave to the graſhopper. (vines,
47 With hail-ſtones he deſtroid their
ſo that they were all loſt:
And not ſo much as wilde fig-trees,
but he conſum'd with froſt.

48 And yet with hail-ſtones once again
the Lord their cattell ſmote:
And all their flocks and herds likewiſe
with thunder-bolts full hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-born all,
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſſe,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all,

54 And brought them out unto the coaſts
of his moſt holy land:
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtir'd and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bowe that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-alt
with offrings, and with fire: (ars
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Shilo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſufferd he his might & power
in bondage for to ſtand:
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage: (fire,
63 Their young menwere devour'd with
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of war,
refreſhed after wine.
66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to indure.
70 Then he choſe David him to ſerve,
his people for to keep:
Whom he took up and brought away,
even from the folds of ſheep.

71 As he did follow th'ewes with young,
the Lord did him advance:

To

To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Pſal. LXXIX. ℣. H.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem
as water ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enemies at us jeſt and mock
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine
ire, againſt us ever fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame,
which did thee never know:
All realms which call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land,
they have left waſte and void.
8 Bear not in minde our former faults,
with ſpeed ſome pity ſhow:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God, that giv'ſt all health & grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway
to us as people dumb,
In thy reproach rejoyce, and ſay,
Where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte
the clamours, grief and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord, ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand. (bold
12 The nations which have been ſo
as to blaſpheme thy Name:
Into their laps with ſeven-fold
repay again the ſame.

13 So we thy flock and paſture ſheep
will praiſe thee evermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Pſal. LXXX. ℣. H.

THou herd, that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep
and doſt him watch and feed.
2 Thou, Lord, I ſay, whoſe ſeat is ſet
on cherubims moſt bright:
Shew forth thy ſelf, and do not let,
ſend down thy beams of light.

3 Before Ephraim, and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin:
come help us, Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray? (deep,
6 Thou doſt them feed with ſorrows
their bread with tears they eat:
And drink the tears that they do weep,
immeaſure full and great.

7 Thou haſt us made a very ſtrife,
to thoſe that dwell about:
And that our foes do love alife,
they laugh and jeſt it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full dear:
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were covered round about
with ſhade that from it came:
And eke the cedars ſtrong and ſtout,
with branches of the ſame. (ſtrong?
12 Why then didſt thou her walls de-
ber hedge pluckt up thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoil and waſte.

13 The boar out of the wood ſo wilde
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let

17 Let thy right hand be ẏ them now,
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts, through thy good (grace,
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Pſal. LXXXI. ℣. H.

BE light and glad in God rejoyce,
which is our ſtrength and ſtay:
Be joyfull, and lift up your voice,
to Jacobs God, I ſay:
2 Prepare your inſtruments moſt meet,
ſome joyfull pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new moon,
with trumpets of the beſt:
As it is uſed to be done,
at any ſolemn feaſt.
4 For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I help thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſſe of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve,
of any land abroad:
Nor in no wiſe bow to or ſerve
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt fet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way. (foes
16 How ſoon would I confound their
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow?

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh ever ſtill. (crop,
18 I would have fed them with the
and fineſt of the wheat:
And made the rock with honey drop,
that they their ſills ſhould eat:

Pſal LXXXII ℣. H,

AMid the preſſe with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with judges of the land.
2 How long (ſaid he) will you proceed,
falſe judgement to award,
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee, or ought diſcern:
but ſtill in darkneſſe walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away. (known,
8 Up, Lord, and let thy ſtrength be
and judge the world with might;
For why? all nations are thine own,
to take them as thy right.

Pſal. LXXXIII. ℣. H,

DO not (O God) refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on hie.

3 Againſt thy folk they uſe deceit,
and craftily they inquire:

For

For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let us expell,
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
now they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerve them Lord, each one:
As to Siſer and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords alſo
like Zeb and Oreb than: (pear
As Zeba and Zalmunna were,
the kings of Midian. (land
12 Which ſaid, Let us throughout the
in all the coaſts abroad
Poſſeſſe and take into our hand
the fair houſes of God. (faſt

13 Turn them, O God, with ſtorms as
as wheels that have no ſtay:
Or like the chaff, which men do caſt,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty foreſts ſpills:
And as the flame doth quite conſume
the mountains and the hills:

15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy winde and ſhowre,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to inquire,
and learn to ſeek thy Name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
periſh alſo withall. (well
18 That they may know and feel full
that thou art called Lord:
And that alone thou doſt excell,
and reign thorowout the world.

Pſal. LXXXIIII. *J. H.*

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me?
The tabernacles of thy grace
how pleaſant, Lord, they be?
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The ſparrows finde a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God, and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy faſts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

7 As they go through the vale of teares,
they dig up fountains ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill. (full faſt
8 From ſtrength to ſtrength they walk
no faintneſſe there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoſts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay. (grace)
10 O Lord our ſhield, of thy good
regard and ſo draw neer:
Regard, I ſay, behold the face
of thine anointed dear.

11 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a door
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing ſhall he withhold
from them that purely live.
14 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Pſal. LXXXV. *J. H.*

THou haſt been mercifull indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs feed,
from thraldom out of hand.
2 The wicked ways that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.

5 Why ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will hearк what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth & mercy there ſhall meet,
in one to take their place:
And peace ſhal juſtice with kiſſe greet,
and there they ſhall embrace.
(ſpace
11 As truth from earth ſhall ſpring
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Pſal. LXXXVI. ℣. H.

LOrd, bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my wayes
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I exroll,
and lift my ſoul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard, and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know, and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name. (might,
10 For why? thou art ſo much of
all power is thine own:
Thou worкeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O joya my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee, my God, will I give praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy ſhew'd to me,
is great, and doth excell:
Thou ſeru my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou, Lord, art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help, and ſave thine own ſervant,
thy hand-maids ſon am I.

17 On me ſome ſigne of favour ſhow,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

Pſal. LXXXVII. ℣. N.

THat city ſhall full well indure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in minde the ſame:
And Babylon ſhall eke apply,
and learn to know my Name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born, and there did riſe.

6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear,
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be;
My fountains and my pleaſant ſpringe
are compaſt all in thee.

Pſal LXXXVIII. J. H.

LOrd God of health the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.
(me,

9 Thou putſt my friends far off from
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more. (wo,
10 My ſight doth fail through grief and
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part,

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroid,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee alwayes
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from youth this many a yeer:
Thy terrours which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreams full ſtout,
beſet me on each ſide.
(friends,

19 Thou ſetteſt far from me my
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Pſal. LXXXIX. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore, and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtablith it full faſt:
And ſtill uphold thy throne alway,
from age to age to laſt.

5 The heavens ſhew with joy and mirth,
thy wondrous works, O Lord:
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of his ſaints
is greatly to be dread:
And over all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond part. (been

11 The heavens are thine, and ſtill have
likewiſe the earth and land:

The

The world and all that is therein,
thou foundeſt with thy hand:
12 Both north & ſouth with eaſt & weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong & full of power,
all might therin doth lie: (hour
The ſtrength of thy right hand each
thou lifteſt up on hie.
14 In righteouſneſſe and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad. (day
16 For in thy Name throughout the
they joy and much rejoyce: (they
And through thy righteouſneſſe have
a pleaſant fame and noiſe. (ald,
17 For why? their glory, ſtrength and
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid,
ſhall lift our horn on hie. (well,
18 Our ſtrength that doth defend us
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will unto thy ſaints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy minde to make them know:
20 A man of might I have ereƈt,
your king and guide to be:
And ſet him up, whom I eleƈt,
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oil anoint
him king of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſſe,
they ſhall him not devour:
Ne yet the ſons of wickedneſſe,
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in my Name his horn eke ſhall
be lifted up on hie.
26 His kingdom I will ſet to be
upon the ſea and land:
And eke the running floods ſhall be
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father, and my God thou art,
my rock of health and ſtay.

28 As my firſt-born I will him take,
of all on earth that ſprings:
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtain
for ever ſtrong and ſure:
So that his ſeed ſhall ſtill remain,
while heaven doth indure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve:
And of my judgement have none aw,
nor will not them obſerve:
32 Or if they will not uſe aright
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And ſo will ſcourge them for their ſin,
if that they do offend.
34 My mercy yet, and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word the which my lips have told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that perform will I:
With David I ſhall keep promiſe,
to him I will not lie.

37 His ſeed for evermore ſhall raign,
and eke his throne of might,
As doth the ſun: it ſhall remain
for ever in my ſight.
38 And as the moon within the ſkie
for ever ſtandeth faſt
A faithfull witneſſe from on hie,
ſo ſhall his kingdom laſt.

39 But now, O Lord, thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine eleƈt,
thine own anointed dear.
40 The covenant with thy ſervant made
Lord, thou haſt quite undone:
And down upon the ground alſo
haſt caſt, his royall crown.

The fifth part. (migh,

41 Thou pluckſt his hedges up with
his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and breakſt them to the ground.
42 That he is ſore deſtroid and torn,
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt lifted up,
that him ſo ſore annoy:
And all his foes that him devour,
lo, thou haſt made to joy. (away,
44 His ſwords edge thou doſt take
that ſhould his foes withſtand;

To

To him in war no victory
thou giv'ſt, nor upper hand.

45 His glory thou doſt alſo waſte,
his throne, his joy and mirth,
By thee are overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſty dayes,
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway,
as fire conſume and burn?
48 O call to minde, remember thou
my time conſumeth faſt:
Why haſt thou made the ſons of men,
as things in vain to waſte?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell his ſoul
ſhall he deliver free? (neſſe,
50 Where is (O Lord) thine old good-
ſo oft declar'd before,
Which by thy truth and uprightneſſe
to David thou haſt ſwore?

51 The great rebukes to minde I call,
that on thy ſervants lie:
The railings of the people all
born in my breſt have I:
52 Wherewith (O Lord) thine enemies
blaſphemed have thy Name:
The ſteps of thine anointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
born now and eke for ay: (coaſts:
Through ſkie and earth, and all the
Amen, amen, I ſay.

Pſal. XC. J. M.

THou, Lord, haſt been our ſure de-
our place of eaſe and reſt: (fence,
In all times paſt, yea ſo long ſince,
as cannot be expreſt
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always ſtill,
for ever thou art God.

3 Thou grindeſt man through grief and (pain,
to duſt, or clay, and then,
And then thou ſaiſt again, return
again ye ſons of men.
4 The laſting of a thouſand yeers,
what is it in thy ſight?
Be yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered, dead and dry.
(ſume,
7 For through thine anger we con-
our might is much decaid:
And of thy fervent wrath and fume
we are full ſore afraid. (wrought
8 The wicked works that we have
thou ſetſt before thine eye:
Our privie faults, yea eke our thought,
thy countenance doth ſpie.
(waſte,
9 For through thy wrath our dayes do
thereof doth nought remain:
Our yeers conſume as words or blaſts,
and are not cal'd again. (tens
10 Our time is threeſcore yeers and
that we do live on mold:
If one ſee fourſcore, ſurely then,
we count him wondrous old.

The ſecond part.

(chief
11 Yet of this time the ſtreagth and
the which we count upon,
Is nothing elſe but painfull grief,
and we as blaſts are gone. (there
12 Who once doth know what ſtreagth is
what might thine anger hath:
Or in his heart who doth thee fear
according to thy wrath?

13 Inſtruct us, Lord, to know and ſay,
how long our days remain:
That then we may our hearts apply,
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be,
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeers wherein ſull ſore
affliction we have had.

17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear,
thy glory and thy might.
18 Lord, let thy grace and glory ſtand,
on us thy ſervants thus:
Confirm the works we take in hand,
Lord, proſper them to us.

Pſal. XCI. J. H.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well. (hold,
2 Thou art my hope and my ſtrong
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afraid.
4 And with his wings ſhall cover thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright,
Of all the ſhafts that flie by day,
nor terrours of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy
and at noon day doth waste.

7 Yea, at thy side se thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well:
Nor yet the plague shall once come neer
the house where thou dost dwell.

11 For why? unto his angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee. (up,
12 And in their hands shall bear thee
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of yeers and dayes of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Psalm XCII. J. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see. (great,
5 O Lord, how glorious and how
are all thy works so stout?
So deeply are thy counsells set,
that none can try them out.
6 The man unwise hath not the wit,
these things to waste to sling
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord, most High,
yea thou dost reign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an unicorn
shalt lift mine horn on high:
With fresh and new prepared oil,
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame.
Of all that up against me rise
mine ears shall hear the same.
12 The just shall flourish up on high
as date-trees bud and blow:
And as the cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad. (bring
14 And in their age much fruit shall
both fat and well beseen:
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Psal. XCIII. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
2 The Lord likewise the earth hath
and shaped it so sure, (made,
No might can make it move or fade,
at stay it doth indure.
(wrought
3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore. (rist,
4 The floods, O Lord, the floods do
they roar and make a noise:
The floods, (I say) did enterprize,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his houshold to defend:
For just and true they shall it take,
all times without an end.

Psal. XCIIII. J. H.

O Lord, thou dost revenge all wrong,
then office longs to thee:

Eke

Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.
(ſway
3 How long ſhall wicked men bear
with lifting up their voice?
How long ſhall wicked men I ſay,
thus triumph and rejoyce? (out,
4 How long ſhall they with brags burſt
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comforteleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.
(hand
7 And when they take theſe things in
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
(man
9 The Lord which made the ear of
be needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part. (man,

11 The Lord doth know the thoughts of
his heart he ſees full plain: (lean
The Lord (I ſay) mans thoughts doth
and findeth them but vain.
12 But, Lord, that man is happy ſure,
whom thou doſt keep in aw:
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Until that judgement be decreed,
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.

18 When I did ſay, My foot did ſlide,
I now am like to fall:
Thy goodneſſe, Lord, did ſo provide,
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort finde:
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelf and drew
with wicked men to ſit?
Which with pretence in ſtead of law
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence, or lock:
He is my God, to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Pſal. XCV. 7. M

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praiſe:
In ſinging pſalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your hearts:
As ye with grudging many a yeer
provok'd me in deſart.

9 Wherein your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty yeers they did me
and I to them did ſay, (grieve
They erre in heart, and not beleeve
they have not known my way.

11 Wherefore I ſware, when that my wrath was kindled in my breſt: (wrath
That they ſhould never tread the path to enter in my reſt.

Pſal. XCVI. ℣. H.

SIng ye with praiſe unto the Lord, new ſongs with joy and mirth:
Sing unto him with one accord, all people on the earth.
2 Yea, ſing unto the Lord, I ſay, praiſe ye his holy Name:
Declare and ſhew from day to day ſalvation by the ſame.

3 Among the heathen eke declare his honour round about:
To ſhew his wonders do not ſpare in all the world throughout.
4 For why? the Lord is much of might, and worthy praiſe alway:
And he is to be dread of right, above all gods, I ſay.

5 For all the gods of heathen folk are idols that will fade:
But yet our God, he is the Lord, that hath the heavens made.
6 All praiſe and honour eke do dwell for ay before his face:
Both power and might likewiſe excell, within his holy place.

7 Aſcribe unto the Lord alway, ye people of the world,
All might and worſhip eke, I ſay, aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo, the glory of his Name:
And eke unto his courts do go, with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord, within his temple bright:
Let all the people of the world be fearfull at his ſight.
10 Tell all the world, be not aſham'd, the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt, that it can never move.

11 And that it is the Lord alone that rules with princely might:
To judge the nations every one with equity and right.
12 The heavens ſhall great joy begin, the earth eke ſhall rejoyce:
The ſea and all that is therein, ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing that ſpringeth on the earth:
The wood and every tree ſhall ſing with gladneſſe and with mirth.
14 Before the preſence of the Lord, and coming of his might:
When he ſhall juſtly judge the world, and rule his folk with right.

Pſal. XCVII. ℣. H.

THe Lord doth reign, whereat the earth may joy with pleaſant voice:
And eke the iſles with joyfull mirth may triumph and rejoyce.
2 Both clouds and darkneſs eke do ſwell and round about him beat:
Yea, right and juſtice ever dwell, and bide about his ſeat.

3 Yea, fire and heat at once do runs and go before his face:
Which ſhall his foes and enemies burn abroad in every place. (blaze
4 His lightnings eke full bright did and to the world appear:
Whereat the earth did look and gaze, with dread and deadly fear.

5 The hills like wax did melt in ſight and preſence of the Lord:
They fled before the rulers might, which guideth all the world.
6 The heavens eke declare and ſhow his juſtice all abroad:
That all the world may ſee and know the glory of our God.

7 Confuſion ſure will come to ſuch as worſhip idols vain:
And eke to thoſe that glory much, dumb pictures to maintain.
8 For all the idols of the world which they as gods do call,
Shall feel the power of the Lord, and down to him ſhall fall.

9 With joy ſhall Sion hear this thing, and Juda ſhall rejoyce:
For at thy judgements they ſhall ſing, and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high, in all the earth abroad:
And art exalted wondrouſly, above each other god.

11 All ye that fear the Lord do hate, hate all things that are ill:
For he doth ſave the ſouls of his from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt, with pleaſure for his part:
Great joy with gladneſs, mirth and luſt, to them of upright heart.

13 Ye righteous in the Lord rejoyce, his holineſſe proclame:
Be thankfull eke with heart and voice, and mindfull of the ſame.

Pſal. XCVIII. ℣. H.

OSing ye now unto the Lord, a new and pleaſant ſong: (world
For he hath wrought throughout the his wonders great and ſtrong.
2 With his right hand full worthily he doth his foes devour:
And got himſelf the victory, with his own arm and power. (know
3 The Lord doth make his people his ſaving health and might:
The Lord doth eke his juſtice ſhow, in all the heathens ſight.
4 His grace and truth to Iſrael, in minde he doth record:
That all the earth hath ſeen right well the goodneſſe of the Lord.

5 Be glad in him with joyfull voice, all people of the earth:
Give thanks to God, ſing and rejoyce, to him with joy and mirth.

6 Upon

6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoyce before the Lord our King,
with trumpets and with ſhalms:

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

Pſal. XCIX. T. H.

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch laws as he did make,
and pointed them untill. (hear,
8 O Lord our God, thou didſt them
and anſweredſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord,
within his holy hill: (world
For why? our God throughout the
is holy ever ſtill.

Pſal. C. T. H.

ALl people that on earth do dwell,
ſing to ℣ Lord with cheerfull voice:
2 Him ſerve with fear, his praiſe forth
come ye before him & rejoyce. (tell:

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſſe his Name always,
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age indure.

Another of the ſame, by T. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our ſelves: for we are his
own flock and paſture ſheep.

3 O go into his gates alwayes,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord,
for evermore doth raign:
From age to age throughout the world,
his truth doth ſtill remain.

Pſal. CI. T. H.

I Mercy will and judgement ſing,
O Lord God unto thee:
2 And wiſely do in perfect way,
untill thou come to me.
And in the midſt of my houſe walk,
in pureneſſe of my ſprite:
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleave to me:
From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſervant unto me.
7 I will no guilefull perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods city out,
the wicked workers hand.

Pſal. CII. N.

O Hear my prayer, Lord, and let
my cry come unto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an herth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my ſkin:
6 As pellican in wilderneſſe,
ſuch caſe now am I in.

And as an owl in desert is,
lo, I am such an one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo, daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with tears,
10 that from mine eyes have fild.
Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soon away doth fade.
12 But thou, O Lord, for ever dost
remain in stedy place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame. (God
16 Then when the Lord the mighty
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people ver uncreated
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdoms with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God, in midst of all my dayes
now take me not away:
Thy yeers indure eternally
from age to age, I say.

25 Thou the foundations of the earth
before all times hast laid:
And, Lord, the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt surry still:
And they shall all in time wax old,
even as a garment will.

(change,
27 Thou as a garment shalt them
and changed they shall be:
But thou dost still abide the same,
thy yeers do never flee.
28 The children of thy servants shall
continually indure:
And in thy sight their happy seed
for ever shall stand sure.

Psal. CIII. Y. S.

MY soul give laud unto the Lord,
my sprit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkinde:
And suffer not his benefits
to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fil'd with goodnes thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppress: (wrongs
So that their sufferings and their
are turned to the best.

7 His wayes and his commandements
to Moses he did shew:
His counsells and his vallant acts
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfuN life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
'twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.

12 God

12 God doth remove our ſins from us,
and our offences all:
As far as is the ſun-riſing
full diſtant from his fall.
The ſecond part.
13 And look what pity parents dear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear. (ſhape,
14 The Lord that made us knows our
our mould and faſhion juſt:
How weak and frail our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away. (windes
16 Whoſe gloſſe and beauty ſtormy
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſſe of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſſe at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works in every place
praiſe ye his holy Name:
My heart, my minde, and eke my ſoul
praiſe ye alſo the ſame.

Pſal. CIIII. W. K.

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord, our great God,
how doſt thou appear!
So paſſing in glory,
that great is thy fame.
Honour and majeſty
in thee ſhine moſt clear.
2 With light as a robe
thou haſt thee decked:
Whereby all the earth
thy greatneſſe may ſee.
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure:
Which as his charior
are made him to bear.
And there with much ſwiftneſſe,
his courſe doth indure,
Upon the wings riding
of windes in the air.
4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro:
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power:
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.
7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearfull they be,
That in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the valleys
moſt quickly deſcend,
Where thou them appointeſt,
remain they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringe
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills.
11 Where both the wilde aſſes
their thirſt oft times ſlakes,
And beaſts of the mountains
thereof drink their fills.
12 By theſe pleaſant ſpringe
of fountains full fair
The fowls of the air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excell.

13 The mountains to moiſt
the clouds he doth uſe:
The earth with his works
is wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth provide them,
and herb for mans meat.
15 Yea, bread, wine and oil
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.

16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up ſo long.

17 In theſe may birds build,
and make there their neſte:
In fir-trees the ſtorke
remain and abide.
18 The high hills are ſaccours
for wilde goats to reſt:
And cke the rocks ſtony
for conies to hide.
19 The moon then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcern:
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do earn.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou, Lord,
which giveſt them food.
22 As ſoon as the ſun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require:
Till night come and call him,
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found!
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at road:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.

30 Again when thy Spirit
from thee doth proceed]
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his works
by right well rejoyce.
32 His looke can the earth ma
to tremble full faſt:
And likewiſe the mountains]
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I live,
my God praiſe will I:
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And cke the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name

Pſal. CV. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord, & ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his light.

(done
5 The wondrous works that he hath
keep ſtill in mindfull heart:
Ne let the judgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham]
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull judgements are
through all the world abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.

10 And

10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternall covenant
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea, very ſmall, and in the land
they then but ſtrangers were.
(land
13 While yet they walk'd from land to
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſours hand
he ſuffered them to take:
But even the great and mighty kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before:

The third part.

17 Even Joſeph which had once been
to live a ſlave in woe: (ſold
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo. (ſoul
18 Untill the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſſe truth did try.

19 The king ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſdome lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.
24 His people he exceedingly
in number made to flow:
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd that they with
his people did entreat: (hate
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow;
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it dark
in ſtead of brighter day:
And unto his commiſſion,
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (the plue
30 Their land brought frogs even in
where their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarms of noiſom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.
(trees
33 He ſmote their vines, and all their
whereon their figs did grow:
And all their trees within their coaſts
down did he overthrow.
34 He ſpake, then caterpillars did
and graſhoppers abound:
35 Which ate the graſſe in all their land
and fruit of all their ground.

The fifth part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their force and might.
37 With gold & ſilver he them brought
from Egypt land to paſſe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart. (heat
39 To ſhroud them from the parching
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hidthe day.

40 They aſked, and he cauſed quails
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with joy.
Out of the cruell land, where they
had liv'd in great anoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatures might
obſerve for evermore:
And faithfully obey his laws:
praiſe ye the Lord therefore.

Psal. CVI. N.

PRaise ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expresse his noble acts,
or all his praise display? (keep,
3 They blessed are that judgement
and justly do alway:
With favour of thy people (Lord)
remember me, I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see:
5 And with thy peoples joy I may
a joyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we, and eke our fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done. Lord)
7 The wonders great which thou (O
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull minde:
But at the sea, yea, the Red-sea,
rebelled most unkinde.
8 Neverthelesse, he saved them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.

9 The Red-sea he did then rebuke,
and forthwith it was dri'd:
And as in wildernesse, so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despitefull fo:
And from the enemies hand he did
deliver them also.

The second part. (whelm'd,
11 The waters their oppressours
not one was left alive: (praise
12 Then they beleev'd his word, and
in song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to have:
But wasting leannesse therewithall
unto their souls he gave. (tents,
16 Then when they lodged in their
at Moses they did grutch:
Gaven the holy of the Lord
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calf
which feedeth on the graffe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many, great, and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the Red-sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkinde:
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke
they did no whit beleeve. (heart,
25 But in their tents, with grudging
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countreys of the world
to scatter them abroad.
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phinehas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake. (sore,
33 Because they vex'd his spirit so
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mix'd,
and learn'd their works alſo.
(were
36 And did their Idols ſerve, which
their ruine and decay:
37 To fiends their ſons and daughters
(they
did offer up and ſlay:
38 Yea, with unkindly murdering knife
the guiltles blood they ſpilt:
Yea, their own ſons & daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And ſo with blood of innocents
defiled was the land.
(works
39 Thus were they ſtained with the
of their own filthy way:
And with their own inventions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
(they
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſells they to wrath
provok'd him evermore.

Therefore they by their wickedneſs
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He call'd to minde his covenant,
which he to them had ſworn:
And by his mercies multitude
repented him therefore.

45 And favour he them made to finde,
before the ſight of thoſe
That led them captive from their land,
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us (O Lord) we pray,
And from among the heathen folk
Lords gather us away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord, the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Pſal CVII. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
(God,
And that his mercy hath no ends,
all mortall men may ſee.
1 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they frō foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo far about:
From eaſt to weſt, from north to ſouth
his hand did ſinde them out.
4 They wandered in the wildernеſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſouls anoid.
6 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they prai'd.
(right,
7 And by that way which was moſt
he led them like a guide:
That they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoul with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait,
Faſt bound to taſte ſuch troubles ſtrait
as iron chains do threat.
(ſtorm
The ſecond part.
11 For that againſt the Lords own
they fought ſo to rebell:
(words
Eſteeming light his counſells high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found to much to help,
whereby to get relief.

13 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they prai'd.
(brought,
14 For he from darkneſſe out them
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſons of men.
(braſſe,
16 For he threw down the gates of
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.
(feel,
17 The foolish folk grew plagues do
and cannot from them wend:
But heap on more to thoſe they have,
because they do offend.
(meats,
18 Their ſouls ſo much did loath all
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prai'd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend: (floods
Their merchandise through fearfull
to compasse and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy winde
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill,
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prai'd.
(make
29 For with his word the Lord doth
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest & peace. (come,
30 Then are men glad when rest is
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again, the wildernesse full rude
he ranketh fruit to beave,
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.
(land
37 That they may sowe their pleasant
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.
(brought
39 But when the faithfull are low
by the oppressours stout:
And minish do through many plagues
that compasse them about: (shame,
40 Then doth he princes bring to
which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth their train augment
much like a flock of sheep.
42 The righteous shal behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

Psal. CVIII. J. H.

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:
And, Lord, display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength, Ephraim, and law
shall Judah give for me.

9 Moab

9 Moab my waſh-pot, and my ſhoe,
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the city ſtrong
be guide to conduct me?
Or how, by whom to Edom land
conveyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not go forth to fight?
12 Give us, O Lord, thy ſaving aid,
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.
(ſalve,
13 Through God we ſhall do valiant
and worthy of renown:
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

Pſal. CIX. N.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwayes:
O God even thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the gulliefull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight. (foes,
4 For my good will they were my
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for ever be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall;
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oil
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle, wherewith he
may girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my fo:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou, O Lord, which art my God,
deal thou, I ſay, with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade. (food
24 With faſting long from needfull
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſave and deliver me.
(this
27 And they ſhall know thereby that
(Lord) is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand. (thou
28 Although they curſe with ſpite, yet
ſhalt bleſſe with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloak
eke covered let them be.
30 But greatly I will, with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

Pſal. CX. N.

THe Lord did ſay unto my Lord,
ſit thou on my right hand:
Till I have made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy morrall foes be thou
the ruler in their ſight.

3 And in the day on which thy reign
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th'order of Melchiſedech
thou art a prieſt for ay.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings
upon his wrathfull day.

6 The heathen he ſhall judge and fill
the place with bodies dead:
And over divers countreys ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

Pſal CXI. N.

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſſe
It doth indure for ever.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well finde,
He will them have in minde,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both Judgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to indure
Which equity doth end:
Redemption he gave
His people for to ſave:

9 And hath alſo requided
His promiſe not to fail,
But always to prevail,
His holy Name be feared.

10 Whoſo with heart full faln
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praiſe ſhall laſt for ay.

Pſal. CXII. W. R.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will uprear,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe indure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy always in his ſight:
5 Yea, pity moveth ſuch to lend,
He doth by judgement things expend.

6 And ſurely ſuch ſhall never fall,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee:
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poor provide,
His righteouſneſſe ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat ſhall
And ſo conſume his ſtate to ſee. (he,

Pſal. CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name ℣ one accord.
2 Yea, bleſſed he always his Name.
3 Who from the riſing of the ſun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount;
As for his glory we may count,
Above the heavens high to be.
5 With God ℣ Lord who may compare,
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he.
6 He doth abaſe himſelf we know,
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree,
With princes of great dignity, (fame,
That rule his people with great
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praiſe ye his holy Name.

Pſal. CXIIII. W. W.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame train went:
2 In Juda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.

3 The

3 The ſea it ſaw, and ſuddenly,
as all amaz'd did flie:
The roaring ſtreame of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſilly trembling lambs
their tops did beat and ſhake.

5 What ail'd the ſea, as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth confeſſe thy ſoveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land. (rocks
8 I mean the God which from hard
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

Pſal. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
Where is their God becomes?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes, and do not ſee. (heads,
6 And they have ears joyn'd to their
and do not hear at all:
And noſes che they formed have,
and do not ſmell withall.

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow. (them,
8 Thoſe that make them are like to
and thoſe whoſe truſt they be:
9 O Iſrael, truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he: (Lord,
11 Truſt ye the Lord that fear the
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay,
Which both the heavens and the earth,
hath made and ſet in ſtay.
16 The heavens, yea, the heavens high,
belong unto the Lord:
The earth unto the ſons of men,
he gave of free accord:

(praiſe
17 They that be dead do not with
ſet forth the Lords renown:
Nor any that into the place,
of ſilence do go down. (God,
18 But we will praiſe the Lord our
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Pſal. CXVI. N.

I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I call'd on him,
he bowed his ear to me.
3 Even when the ſnares of cruell death
about befet me round:
When pains of hell me caught, and when
I woe and ſorrow found.

4 Upon the Name of God my Lord,
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in wofull miſery,
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtned eyes from mournful teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſom cup of ſaving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowe
that I to him behight:
Yea, even at this preſent time,
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſſe,
Son of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.

17 And

27 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

28 I to the Lord will pay the vows
that I have him behight:
Yea, even at this present time,
in all his peoples sight. (house,
29 Yea, in the courts of Gods own
and in the midst of thee,
O thou, Jerusalem, I say:
wherefore the Lord praise ye.

Psal. CXVII. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to us,
his truth indures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Psal. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth indure
for ever towards thee.
2 Let Israel confesse and say,
his mercy dures for ay.
3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that fear the Lord one God,
even now confesse and say:
The mercy of the Lord our God
indureth still for ay.
5 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deni'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about. (them
7 The Lord doth take my part with
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in/mans mortall seed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name,
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords Name, (fire,
I quench'd their thorns that were on
and will destroy the same.

The second part,

13 Thou hast with force thrust sore at
that I indeed might fall: (me,
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence & strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong. (God
15 The right hand of the Lord our
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of ✠ Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare (powes;
The Lord his might and wondrous
his works, and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part,

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me. (among
22 The stone which ere this time
the builders was refus'd:
Is now become the corner stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light;
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth indure
for ever towards me.

Psal. CXIX. W. W.

ALEPH.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:

Seeking

ſeeking the Lord with all their heart,
and never from him ſwerve.
3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way,
without any wandering.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voice
thy laws keep and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes,
And bend my minde alwayes to muſe
on thy ſacred decrees.
(heart,
7 Then will I praiſe with upright
and magnifie thy Name,
When I ſhall learn thy judgements faſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what means may a young man beſt
his life leern to amend?
If that he mark and keep thy word,
and thereto his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart & ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publiſh day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim,
thy wayes how I may walk.
16 My onely joy ſhall be ſo fixt,
and on thy laws ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim & ſhut up,
ſo open and make bright:
That of thy law and marvellous works
I may have the clear ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend upon. (ſhame,
22 Lord, turn from me rebuke and
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counſell ſat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why, thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellours,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My wayes when I acknowledged
with mercy thou didſt hear:
Hear now eftſoon, and me inſtruct
thy laws to love and fear.
(know
27 Teach me once throughly for to
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte, Lord, to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend. (ſure,
30 The way of truth both ſtraight and
I have choſen and found.
I ſet thy judgements me before,
which keep me ſafe and ſound.

31 Since then, O Lord, I fore'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyfull cheer
where thy word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey: (might,
With heart and minde, and all my
I will it keep, I ſay.
35 In the right paths of thy precepts
guide me, Lord, I require:

None

None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.) (Lord,
38 Confirm thy gracious promise,
which thou hast made to me:
Which am thy servant, and do love
and fear nothing but thee.
(fear,
39 Reproach and shame which I so
from me, O Lord, expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord, strengthen me so with thy grace,
that it perform I may.

VAU. The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.
(mouth
43 The word of truth within my
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest. (brest
44 And whilst that breath within my
doth naturall life preserve:
Yea, till this world shal be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

KAIN. The seventh part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember: (me
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud, and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call'd to minde, Lord, thy great
shew'd to our fathers old: (work
Whereby I felt the joy surmount
my grief an hundred fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.
54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep,
with reverence and with fear.

HETH. The eighth part.

57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly fall
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray. (me
62 Thy righteous judgements towards
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly beleeve I do
that thy precepts are pure.
(rod
67 Ere thou didst touch me with thy
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:

Thine

Thine ordinances how to keep,
therefore, O Lord, teach me.
(forg'd
89 The proud and wicked men have
against me many a lie:
Yet thy commandments still observe
with all my heart will I. (wealth,
90 Their hearts are swoln with worldly
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

91 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws,
thy rod did me direct.
92 So that to me thy word and laws,
is dearer manifold (gold,
Then thousands great of silver and
or ought that can be told.

J O D. The ninth part.

93 Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewise how to learn
to put thy laws in me.
94 So they that fear thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.
(plagu'd,
95 When with thy rods the world is
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be most.
96 Now of thy goodness, I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

97 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (presence
98 Confound the proud, whose false
is me for to destroy:
But as for me thy hests to know,
I will my self imploy.

99 Whoso with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
100 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

C A P H. The eleventh part.

101 My soul doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
102 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?

103 As a skin-bottle in the smoke,
so am I parcht and drid:
Yet will I not out of my heart
let thy commandments slide.
104 Alas, how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

105 Presumptuous men have digged
thinking to make me fuse: (pits,
Thus contrary against thy law
my hurt they do procure.
106 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

107 Almost they had me clean destroi'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
108 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth part.

109 In heaven, Lord, where thou dost
thy word it stablisht sure: (dwell,
And shall for all eternity
fast graven there indure.
110 From age to age thy truth abides,
as doth the earth witnesse: (sure
Whose ground-work thou hast laid so
as no tongue can expresse.

111 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do fear.
112 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

113 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
114 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

115 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.
116 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth part.

117 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent aw. (paine
118 Thy word hath taught me far to
my foes in policy:
For still I hold it as a thing
of most excellency.

119 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
120 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws,
I held it my best reed.

121 My feet I have refrained ere
from every evil way:

Because

Becauſe that I continually
thy word might keep, I ſay. (ments,
102 I have not ſwerv'd from thy judge-
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord, how ſweet unto my taſte
finde I thy words alway!
Doubtleſſe no honey in my mouth
feel ought ſo ſweet I may!
104 Thy laws have me ſuch wiſdom
that utterly I hate (learn'd
All wicked and ungodly wayes,
in every kinde or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go,
it is a flaming light. (form
106 I have both ſworn, and will per-
my promiſes doubtleſſe,
That I will keep thy judgements juſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (voice
108 The offrings which with heart and
moſt frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail. (nets,
110 Although the wicked laid their
to catch me at a bay:
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage:
112 For evermore I have been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts and double
I do alwayes deteſt: (hearts
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
look'd for with patience.

115 Go to therefore, ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promis'd, ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day,

118 Thou haſt trode ſuch under thy
as do thy ſtatutes break: (feet
For nought avails their ſubtilty,
their counſell is but weak.
(one
119 Like droſſe thou caſts the wicked
where ere they go or dwell:
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh alas is taken with fear,
as though it were benumb'd:
For when I ſee thy judgements ſtraight
I am as one aſton'd.

AIN. The ſixteenth part.

121 I do the thing that lawfull is,
and give to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſervant ſurety be,
in that thing which is good:
That proud men give me not the foil,
which rage as they were wood.
(blinde,
123 Mine eyes with waiting are now
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better then gold,
Or jewels fine, which are eſteem'd
moſt coſtly to be ſold. (luſt,
128 I thought thy precepts all moſt
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhor therefore.

PE. The ſeventeenth part.

129 Thy covenants are moſt wonder-
and full of things profound: (full,
My ſoul therefore doth keep them ſure,
when they are tri'd and found
130 When men firſt enter into thy word,
they finde a light moſt clear:
And very idiots underſtand,
when they it read or hear.
(breath'd
131 For joy I have both gap'd and
to know thy commandment:
That I might guide my ſelf thereby,
I fought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch,
as thy Name fear and love.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow. (harme
134 From ſlanderous tongues & deadly
preſerve and keep me ſure:

Thy

Thy precepts then will I obſerve,
and put them eke in ure.
(mount
135 Thy countenance which doth ſur-
the ſun in his bright hue:
Let ſhine on me, and by thy law
teach me what to eſchew. (out
135 Out of mine eyes great floods guſh
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth part.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Judge. (guile,
138 To render right, and flee from
are two chief points moſt high,
And ſuch as thou haſt in thy law
commanded us ſtraightly.
((ſum'd,
139 With zeal and wrath I am con-
and even pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſervant nothing more
do love or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy laws forget,
nor ſhrink away from thee. (luſt,
142 Thy righteouſneſſe (Lord) is moſt
for ever to indure:
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble & grief have ſeiz'd on me,
and brought me wondrous low:
Yet do I ſtill all thy precepts
delight to hear and know. (ments
144 The righteouſneſſe of thy judge-
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

KOPH. The nineteenth part.

145 With fervent heart I call and cri'd,
now anſwer me, O Lord:
That thy commandments to obſerve,
I may fully accord.
146 To thee, my God, I make my ſuit
with moſt humble requeſts:
Save me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry, even in the morn,
before the day was light:
Becauſe that I have in thy word
my confidence whole pight. (night,
148 Mine eyes prevent the watch by
and ere they call, I wake:
That by deviſing on thy word,
I might ſome comfort take.
(voice,
149 Incline thine ears to hear my
and pity on me take:
As thou waſt wont, ſo judge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neer, and do procure
my death maliciouſly:
Which from thy law are far gone back,
and ſtraid from it lewdly.
(neer,
151 Therefore, O Lord, approach thou
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire. (learn'd
152 But thy commandments have I
not now, but long ago:
That they remain for evermore,
thou haſt them grounded ſo.

RESH. The twentieth part.

153 My trouble and affliction
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold. (curſe,
154 Defend my good and righteous
with ſpeed ſome ſuccour ſend:
From death (as thou haſt promiſed)
Lord, keep me, and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace. (grant,
156 Great are thy mercies, Lord, I
what tongue can them attain?
And as thou haſt me judg'd ere now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy laws I never ſhrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I theſe traitours ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws,
with heart moſt glad and fain:
As thou art good and gracious, Lord,
reſtore my life again.
160 What thy word doth decree, muſt be,
and ſo it hath been ever:
Thy righteous judgements are alſo
moſt true, and decay never.

SCHIN. The xxi. part.

161 Princes have fought by cruelty,
cauſeleſſe to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt. (Lord,
164 Seven times a day I praiſe the
ſinging with heart and voice:
Thy righteous acts and wonderfull,
to cauſe me to rejoyce.
(have,
165 Great peace and reſt ſhall all ſuch
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health & comfort, Lord,
I look for at thy hand:
And therefore have I done thoſe things,
which thou didſt me command.

167 Thy

167 Thy lawe have been mine exerciſe,
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear.
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant me, Lord, deliverance,
for ſo is thy promiſe. (ſpeak,
171 Then ſhall my lips thy praiſes
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy
and in this wiſe ſay ſhall: (worde
Gods famous acts and noble lawes
are juſt and perfect all. (ſeech,
173 Stretch out thy hand, I thee be-
and ſpeedily me ſave:
For thy commandments to obſerve
choſen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone. (live
175 Grant me therefore long dayes to
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

Pſal. CXX. V. 8.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Ger'ſt thou thus for to fling,
Thou falſe and flattering liar?
4 Thy tongue doth hurt I ween,
No leſſe then arrows keen,
Or hot conſuming fire.

5 Alas, too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock eleſt,
And all of Iſaacs ſeſt
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would have ſtrife.

Pſal. CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty Godsme ſuccour will,
Which heaven and earth framede
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep:
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch:
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The ſun ſhall not thee parch by day,
Nor the moon not half ſo bright,
Shall with cold thee hurt by night. (ſtreſſe
7 The Lord will keep thee from di-
And will thy life ſure ſave:
And thou ſhalt alſo have
8 In all thy buſineſſe good ſucceſſe:
Where ever thou goeſt in or out,
God will thy things bring about.

Pſal. CXXII. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For let us up, ſay they,
And in the Lords houſe pray:
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair:
3 Which art ſo ſeemly ſet
Much like a city neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Iſrael (make
Their prayers ſhould together

5 For there are thrones ereſt,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
that comfort have by means of thee:
9 Gods houſe doth me aſſure,
Thy wealth for to procure,
So much alwayes as lies in me.

Pſal. CXXIII. V. 5.

O Lord, that heaven doſt poſſeſſe,
I lift mine eyes to thee:

Even

Even as the servant lifteth his,
his masters hands to see. (hand
2 As handmaids watch their mistris
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
For we are fil'd and overcome
with hatred and despight. (bake,
4 Our mindes be stuft with great re-
the rich and worldly wise
Do make of us their mocking stocks,
the proud do us despise.

Psal. CXXIIII. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all dies

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
over-whelm'd us in the deep.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would reloyce.

7 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His Name hath sav'd
us from these wicked men.

Psal. CXXV. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand. (just:
The Lord will count them right and
So that they shall be sure,
For ever to indure.

2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod: (God,
Lest they through grief forsake their
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out-sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and misery:
Their faith is sure, still to indure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that town in any case:
So God indeed, in every need,
His faithfull people doth defend,
Standing them by assuredly, (end.
From this time forth world without
(God.
Right wise and good is our Lord
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family:
Lest they also from God should go,
Falling to sin and wickednesse.
O Lord, defend, world without end
Thy Christian flock through thy good-
(nesse.
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But, Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

Psalm CXXVI. W. W.

WHen that the Lord (brought
again his Sion had forth
From bondage great,
and also servitude entream:
His work was such (thought,
as did surmount mans heart and
So that we were
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How

How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is, (deed,
that they which ſowe in teares in-
A time will come, (joy.
when they ſhall reap in mirth and
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full often times did them anoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not empaired be.

Pſal. CXXVII. W. W.

EXcept the Lord § houſe doth make,
And thereunto doth ſet his hand,
What men do build it cannot ſtand.
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt & worn:
But they whom God doth love and keep,
Receive all things with quiet ſleep.
(ſee,

3 Therefore mark well when ever ye
That men have heirs to enjoy their
It is the gift of Gods own hand. (land,
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and activeneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in perill he ſhall be, (ver,
Such one ſhall never ſhake nor ſhi-
When that he pleads before the iudge,
Againſt his foes that bear him grudge.

Pſal. CXXVIII. T. S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Pſal. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt: (corde
4 The righteous God hath cut the
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.

8 Nor paſſers by pray God, on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

Pſal. CXXX. W. W.

LOrd, to thee I make my mone,
when dangers me oppreſſe:
I call, I figh, plain and grone,
truſting to finde releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to us thy grace:
That we with hearts moſt carefull
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and wait
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

Pſal. CXXXI. N.

O Lord, I am not puft in minde,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the childe that weaned is
even from his mothers breſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:

From

From this time forth for evermore,
from age to age, I say.

Psal. CXXXII. M.

REmember Davids troubles, Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keep for evermore:
3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head,

4 Till I have found out for the Lord
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields an forests there,
these voices first were found.

7 We will assay, and go in now
his tabernacle there
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou, and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse:
Let all thy saints and holy men
sing all with joyfulnesse.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion
and loves therein to dwell:
Saying, This is my resting place,
I love, and like it well.
14 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.
(priests
15 Yea, I will deck and clothe her
with my salvation:
And all her saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Psal. CXXXIII. W. W.

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amity!
2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drench'd his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Psal. CXXXIIII. W. W.

BEhold, and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Psal. CXXXV. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.
(earth,
7 He lifts up clouds ev'n from the
he makes lightnings and rain:
He bringeth forth the windes also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:

On Pharaoh thy curſted king,
and his ſevere ſervants.
20 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great, the mightieſt,
and chieſeſt of their kings.

21 Sihon king of the Amorites,
and Og king of Bathan:
He ſlew alſo the kingdoms all
that were of Canaan.
22 And gave their land to Iſrael,
an heritage to be,
To Iſrael his own people
an heritage gave he.

The ſecond part.

23 Thy Name, O Lord, ſhall ſtill indure,
and thy memorial
Throughout all generations
that are or ere be ſhall.
24 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

25 The idols of the heathen are made
in all the coaſts and lands
Of ſilver and of gold, they be
the work even of mens hands.
26 They have their mouthes and cannot
and eyes that have no ſight: (ſpeak,
27 They have eke ears, & hear nothing,
their mouthes be breathles quite.

28 Wherefore all they are like to them,
that ſo do fet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
29 O all ye houſe of Iſrael,
ſoe that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

30 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in aw of him,
praiſe him with one accord.
31 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Pſal. CXXXVI. N.

PRaiſe ye the Lord, for he is good,
for his mercy indureth for ever:
2 Give praiſe unto the God of gods,
for his mercy indureth for ever.
3 Give praiſe unto the Lord of lords,
for his mercy, &c. (works,
4 Which onely doth great wondrous
for his mercy, &c.
(vens,
5 Which by his wiſdom made the hea-
for his mercy, &c. (earth,
6 Which on the waters ſtretch'd the
for his mercy, &c. (abroad,
7 Which made great lights to ſhine
for his mercy, &c.
8 The ſun to rule the lightſom day,
for his mercy, &c.
(night,
9 The moon and ſtars to guide the
for his mercy, &c.

10 Which ſmote Egypt with their firſt-
for his mercy, &c. (born,
11 And Iſrael brought out from thence
for his mercy, &c.
12 With mighty hand & ſtretched arm,
for his mercy, &c.

13 Which cut the Red-ſea in two parts,
for his mercy, &c. (through,
14 And Iſrael made paſſe there-
for his mercy, &c.
15 And drowned Pharaoh and his hoſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.
(kings,
17 He which did ſmite great noble
for his mercy, &c. (kings,
18 And which hath ſlain the mighty
for his mercy, &c.
19 As Sihon king of Amorites,
for his mercy, &c.
20 And Og the king of Bathan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in low eſtate,
for his mercy, &c.
24 And from oppreſſours reſcued us,
for his mercy, &c.

25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the ſame, by T. C.

O Laud the Lord benign,
Whoſe mercies laſt for ay:
Give thanks, and praiſes ſing
To God of gods, I ſay.
2 For certainly,
His mercies dure
Both firm and ſure,
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay do dure;
4 Great wonders onely he
Doth work by his great power,
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdom hie,
The heavenly firmament
Did frame, as we may ſee,
For certainly, &c.
6 Yea, he the heavie charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out-reach.
For certainly, &c.
7 Great lights he made to be,
For why? his love do ay:

8 Such as the ſun we ſee,
To rule the lightſom day.
For certainly, &c.

9 And eke the moon ſo clear,
Which ſhineth in our ſight
And ſtars that do appear,
To guide the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmore he than:
Their firſt-born leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood up like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharao,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his love endleſſe,
Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sihon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Baſan king alſo:
21 Whoſe land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael,
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call,
In our moſt baſe degree,
24 And from oppreſſours all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will,
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

Pſal. CXXXVII. W. W.

WHen as we ſat in Babylon,
the rivers round about,
And in remembrance of Sion,
the tears for grief burſt out:
2 We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one. (were

3 Then they to whom we priſoners
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing,
The praiſes of our loving God
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever faſt,
If that I joy before I ſee
thy fulldeliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they rac'd our city.
Remember, Lord, their cruell words,
when as with one accord
They cri'd, On, ſack and raze their walls
in deſpite of their Lord.

8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be cal'd,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Pſal. CXXXVIII. N.

THee will I praiſe with my whole
my Lord, my God, always: (heart
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Even for thy loving kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
advanced over all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea all the kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lorey wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be.
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, indures for ay,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Psal. CXXXIX. N.

O Lord, thou hast me tri'd & known,
my sitting thou dost know.
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest alwayes:
And by familiar custom art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'st and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill;
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou doest appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from
although in secret place (thee,
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
(God,
17 The thoughts therefore of thee, O
how dear are they to me!
And of them all how passing great
the endlesse number be!
18 If I should count them, lo, their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me, I say. (God)
20 Even those of thee (O Lord, my
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
(Lord,
21 Hate I not them, that hate thee,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and disclose,

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Psal. CXL. N.

LOrd, save me from the evil man,
and from the cruell wight
Deliver me, which evil do
imagine in their sprite.
2 Which make on me continuall war,
their tongues lo have they whet
3 Like serpents, underneath their lips
is adders poison set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,

Lord,

Lord, let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame:
In deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name, and
dwell with thee evermore. (shall

Psal. CXLII. N.

O Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oil shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Psal. CXLII. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me. (hand;
4 I look'd and view'd on my right
but none there would me know:
All refuge failed me, and for
my soul none care did show.

5 Then cri'd I, Lord, to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall presse me round about.

Psal. CLXIII. N.

LOrd, hear my prayer, heark the
that I do make to thee: (plaint
Lord, in thy native truth, and in
thy justice answer me.
2 In judgement with thy servant, Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agon.
4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, so I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands. (fall,
7 Hear me with speed, my spirit doth
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindnesse in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey. (grace
11 For thy Name's sake with quickning
allive do thou me make:

And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soul, for I,
thy servant am, and shall.

Psal. CXLIIII. N.

BLest be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow down, O Lord,
the heavens, and descend.
(smoke
6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from a-
O Lord, deliver me: (bove,
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On violl, and on instrument
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help
from hurtfull sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield,
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair.
13 Our garners full, and plenty may
with sundry sorts be found.
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Psal. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for ay.
2 For ever will I praise thy Name,
and blesse thee day by day. (praise,
3 Great is the Lord, most worthy
his greatnes none can reach:
4 From race to race they shal thy works
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his works
his mercy doth exceed: (Lord,
10 Lo, all thy works do praise thee,
and do thy honour spread.
11 Thy saints do blesse thee, & they do
thy kingdoms glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom, Lord, a kingdom is
that doth indure alwayes:
And thy dominion through each age
indures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay:

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his wayes,
His works are holy all:
18 Neer all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfill:
And he will hear them when they cry,
and save them all he will.
(him
20 The Lord preserves all those to
that bear a loving heart:
But he them all that wicked are,
will utterly subvert. (speak
21 My thankfull mouth shall gladly
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Psal. CXLVI. J H.

MY soul praise thou ye Lord alwaye,
my God I will confesse:

a While

6 While breath & life prolong my days,
my tongue no time ſhall ceaſe.
8 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortall men;
in whom there is no health.
(part,
4 For why? their breath doth ſoon de-
to earth anon they fall:
And then the counſells of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
(deep,
6 Which made the earth and waters
the heavens high withall:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
(fight,
8 The Lord doth ſend the blinde their
the lame to limbs reſtore:
The Lord (I ſay) doth love the right,
and juſt man evermore.
9 He doth defend the fatherleſſe,
and ſtranger fed in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubvert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raign:
In time of all poſterity,
for ever to remain.

Pſalm CXLVII. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdom infinite,: (throwe
6 The Lord relieves the meek: and
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice. (for
8 He covers heaven with clouds, and
the earth prepareth rain:
And on the mountains he doth make
the graſſe to grow again.

9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſaving light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wooll, hoar-froſt
like aſhes he doth ſpread:
17 Like morſells caſts he ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His winde he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.

20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

Pſalm CXLVIII. J. H.

GIve laud unto the Lord,
From heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarry ſkie:
2 And alſo ye,
His angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both moon and ſun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſſe,
Ye heavens faire,
5 And clouds of th' aire,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth, ye dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:
The cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous train:
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horn of his,
and help them all.

15 His saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill
And him obey.

Psal. CXLIX. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.
(flute,
3 Let them sound praise with voice of
unto his holy Name:
And with the trimbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce:
And now aloud upon their beds
advance their singing voice:
6 And in their mouthes let be the praise
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword:

7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately kings in chains,
their lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his saints shall have,
praise ye the Lord therefore.

Psal. CL. N.

YEeld unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also. (flute,
4 Praise him with timbrell and with
organs and virginals: (him,
5 With sounding cymbals praise ye
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

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The end of the Psalms of David in metre.

A table for the whole number of the pſalms, and alſo in what leaf you *may finde every one of them.*

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78	Attend my people to.	39
82	Amid the preſſe.	42
100	All people that.	51
	B.	
81	BE light and glad.	42
119	Bleſſed are they.	62
128	Bleſſed art thou.	70
134	Behold, and have.	71
142	Before the Lord.	75
144	Bleſt be the Lord.	76
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83	DO not, O God.	42
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29	GIve to the Lord.	12
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44	Great is the Lord.	22
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12	HElp, Lord, for.	5
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51	Have mercy.	25
56	Have mercy, Lord.	27
67	Have mercy on us.	32
73	How ever it be.	36
84	How pleaſant.	43
91	He that within.	47
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5	INcline thine ear.	2
11	I truſt in God, how.	4
20	In trouble and.	8
25	I lift my heart.	10
34	I will give laud.	15
39	I ſaid I will look to.	18
40	I waited long and.	19
43	Judge and revenge.	20
77	I with my voice to.	38
92	It is a thing both.	48
100	In God the Lord.	51
101	I mercy will and.	51
109	In ſpeechleſſe ſilence.	59
116	I love the Lord.	61
120	In trouble and in.	68
121	I lift mine eyes.	68
122	I did in heart rejoyce.	68
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6	LOrd in thy wrath.	2
16	Lord keep.	5

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35	Lord plead my cauſe.	15
42	Like as the hart.	20
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72	Lord give thy judgements.	35
86	Lord bow thine ear.	44
88	Lord God of.	45
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140	Lord ſave me.	74
143	Lord hear my.	75
	M.	
23	MY ſhepherd.	10
45	My heart doth.	21
62	My ſoul to God.	30
71	My Lord my God.	34
103	My ſoul give laud.	52
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146	My ſoul praiſe thou.	76
	N.	
115	NOt unto us.	61
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4	O God, that art my.	1
7	O Lord, my God.	3
8	O God, our Lord.	3
15	O Lord, within thy.	5
17	O Lord, give ear.	6
18	O God, my ſtrength.	6
21	O Lord, how joyfull.	8
22	O God, my God.	9
31	O Lord, I put my.	13
44	Our ears have heard.	20
51	O Lord, conſider	25
55	O Lord, give ear.	27
60	O Lord thou didſt.	29
63	O God, my God.	30
64	O Lord, unto.	30
70	O God, to me.	34
79	O God, the Gentiles.	41
94	O Lord, thou doeſt.	48
95	O come let us.	49
98	O ſing ye now.	50
102	O hear my.	51
108	O God, my heart.	58
117	O all ye nations.	62
118	O give ye thanks.	62
123	O Lord, that heaven.	68
129	Oft they now Iſrael.	70
131	O Lord, I am not.	70
133	O how happy a thing.	71
135	O praiſe the Lord.	71
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139	O Lord, thou haſt me tride.	74
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59	SEnd aid and.	29
69	Save me, O God.	33
96	Sing ye with praise.	50
125	Such as in God.	69
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1	THe man is blest.	1
14	There is no God.	5
19	The heavens and.	8
23	The Lord is onely.	10
24	The earth is.	10
27	The Lord is both.	11
28	Thou art, O Lord	12
32	The man is blest.	14
35	The wicked with.	16
41	The man is blest that.	19
46	The Lord is our.	22
50	The mighty God, the.	24
50	The God of gods.	26
53	The foolish man.	28
57	Take pity for thy.	28
65	Thy praise alone, O.	31
78	To all that know.	38
80	Thou herd that	42
85	Thou hast been.	43
87	That city shall.	44
89	To sing the mercies.	45
90	Thou Lord hast.	47
93	The Lord as King.	48
97	The Lord doth reign.	50
99	The Lord doth.	51
110	The Lord did say.	60
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75	UNto thee, God.	37
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10	What is the cause.	4
52	Why dost thou, tyrant.	26
74	Why art thou, Lord.	36
101	With heart I do accord.	60
114	When Israel by.	62
126	When that the Lord.	69
137	When as we sat in.	73
	Y.	
33	YE righteous in the.	14
47	Ye people all in.	22
58	Ye rulers that are.	28
66	Ye men on earth.	31
113	Ye children which.	62
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